

## STATISTICKS.

The following schedule presents an estimate deduced from rigid investigations of capital invested in real estate and machinery for manufacturing purposes, in the City, and the amount of the annual value of the products.

<i>Item.</i> —Capital invested in Mills, and Flouring machinery,	\$ 290,000	}	Year ending Nov. 1, 1833.
Amount paid for Wheat, Barrels, &c.,	\$1,413,000		
Barrels of Flour manufactured during the year,	300,000		
	<i>Investments.</i>	<i>Ann. Products</i>	
Cotton and Woollen Manufactures,	\$ 157,000	\$ 197,000	
Leather and Skins, - - - - -	31,000	152,000	
Boat Building, - - - - -	25,500	80,400	
Iron Castings, Tools, Mill work, Guns, } and Rifles, }	27,250	80,000	
Soap and Candles, - - - - -	9,393	47,389	
Other manufactures in Wood, Stone, Ir'n, &c.	69,000	215,450	

### MERCANTILE BUSINESS.

Amount of Merchandize sold during } \$1,500,000 to \$2,000,000  
the last year, in Rochester,

### COMMERCIAL BUSINESS.

Value of lumber manufactured and purchased for shipment and home consumption during the past year, }	\$ 51,740
Value of provisions and ashes for do.	183, 097

*Item.*—The citizens of Rochester own stock in the Transportation lines, on the Erie Canal,, to the amount of \$ 74,000; expending during the last year, in the prosecution of their business, \$ 750,033 48, and requiring a capital of \$136,000 to prosecute the same.

*Item.*—There has been exported from the port of Genesee, within the last year, to Canada and coastwise, Produce, Manufactured Articles, Merchandise, and Stock, to the amount of \$ 807,510.

*Item.*—About one-sixth of all the Canal tolls which the State receives, is paid at Rochester.

Amount of flour Manufactured during the year 1826—150,169 barrels—there being an increase since that time, of nearly one half.

Rochester contains 1300 houses, besides publick buildings.

*Churches.*—Four Presbyterian, one German Lutheran, two Episcopal, one Methodist, two Roman Catholick, two Baptist, one Friends', and one Orthodox Friends' Meeting Houses.

A Court House, Jail, Market, two Banks, and a Museum.

The Post Office was established in 1812. The receipts of the first quarter amounted to \$3,42, of the last quarter of 1826, were \$1718,44, and of the quarter ending April 1834, \$3000,21 cts.

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**PRINCIPAL PUBLIC HOUSES.**

<i>Location.</i>	<i>Keepers' Names.</i>
EAGLE TAVERN, corner of Buffalo and State-sts.	H. H. Crane,
ROCHESTER HOUSE, corner of Exchange and Spring-sts.	P. Cleveland,
CLINTON HOUSE, Exchange-st.	T. J. Potter,
MANSION HOUSE, State-st.	H. Wibeck,
MONROE HOUSE, corner of Buffalo and Fitzhugh-sts.	Ashleys,
ARCADE HOUSE, in Arcade,	K. H. Van Rensselaer,
FRANKLIN HOUSE, Main-st.	J. Tone,
CITY HOTEL, Buffalo-st,	J. L. D. Mathies,
RENSELAER COUNTY HOUSE, State-st.	O. Adams.

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**CITY OFFICERS.**

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**Board of Common Council.**

JONATHAN CHILD, *Mayor.*  
 ISAAC HILLS, *Recorder.*

**ALDERMEN.**

**ASSISTANTS.**

1st. ward	Lewis Brooks,	John Jones,
2nd. " "	Thomas Kempshall,	Elijah F. Smith,
3rd. " "	Frederick F. Backus,	Jacob Thorn,
4th. " "	Ashbel W. Riley,	Lansing B. Swan,
5th. " "	Jacob Graves,	Henry Kennedy.

John C. Nash, *Clerk.*  
 Vincent Matthews, *Attorney and Counsellor.*

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Ephraim Gilbert, *Marshal,*  
 Elihu F. Marshall, *Treasurer.*  
 Samuel Works, *Superintendent.*

**FIRE DEPARTMENT.**

William H. Ward, *Chief Engineer.*  
 Theodore Chapin, }  
 K. H. Van Rensselaer, } *Assistants.*

**FIRE WARDENS.**

1st. ward John Haywood,  
 Abelard Reynolds,  
 2nd. " John Jones,  
 Willis Kempshall,  
 3rd. " Erasmus D. Smith,  
 Thomas H. Rochester,  
 4th. " Nehemiah Osborn,  
 Obadiah N. Bush,  
 5th. " Daniel Graves,  
 Bill Colby.

**SUPERVISORS.**

Erasmus D. Smith,  
 Abraham M. Schermerhorn,  
 Horace Hooker.

**ASSESSORS.**

1st. ward John Haywood,  
 2nd. " Ephraim Gilbert,  
 3rd. " Daniel Loomis,  
 4th. " Horatio N. Curtiss,  
 5th. " Orrin E. Gibbs.

**JUSTICES OF THE PEACE.**

2nd. ward Thomas H. Dunning,  
 3rd. " Samuel Miller,  
 5th. " Nathaniel Draper.

**STREET INSPECTORS.**

1st. ward Harmon Taylor,  
 2nd. " Sitas Ball,  
 3rd. " Eleazer Tillotson,

## POPULATION.

- 4th. " John Coulter,  
5th. " John Gifford.

## SCHOOL INSPECTORS.

G. H. Mumford,  
E. S. Marsh,  
Moses Chapin,  
Joseph Edgell,  
Samuel Tuttle.

## CONSTABLES.

Cornelius Fielding,  
Joseph Putnam,  
Isaac Weston,  
Sluman W. Harris,  
Phlander Davis.

## OVERSEERS OF THE POOR.

William G. Russell,  
William C. Smith.

E. A. Miller, *Sealer of Weights and Measures.*  
Z. Norton, *Sexton of West Burying Ground.*

POPULATION OF THE CITY OF ROCHESTER,  
MAY, 1834.

	White Males.	White Females.	Color'd population.	Males 21 and over.	Males under 21.	Total population.
1st Ward,	872	944	75	464	408	1891
2d Ward,	1421	1417	15	706	724	2862
3d Ward,	1221	1152	165	585	636	2538
4th Ward,	1242	1315	54	622	639	2630
5th Ward,	1210	1128	21	632	587	2368
Total,	5966	5958	330	3009	2994	12289

The following view shows the increase of population from 1815 when the first census was taken, to 1834.

## POPULATION.

Year.	Population.	Year.	Population.
1815	331	1825 (Feb.)	4274
1819	1049	1825 (Aug.)	5273
1820	1502	1826	7669
1822	2700	1830	10863
		1834	12252

## TIMES OF HOLDING COURTS.

January,	1st Tuesday,	Mayor's Court.
February,	3d Monday,	Vice Chancellor's Court.
March,	1st Tuesday,	Mayor's Court.
"	4th Monday,	Common Pleas.
April,	4th Monday,	Circuit Court.
May,	1st Tuesday,	Mayor's Court.
"	2d Monday,	Vice Chancellor's Court.
June,	2d Monday,	Common Pleas.
July,	1st Tuesday,	Mayor's Court.
August,	3d Monday,	Vice Chancellor's Court.
September,	1st Tuesday,	Mayor's Court.
October,	1st Monday,	Common Pleas.
"	3d Monday,	Circuit Court.
November,	1st Tuesday,	Mayor's Court.
"	3d Monday,	Vice Chancellor's Court.
December,	1st Monday,	Common Pleas.

## CLERKS.

<i>Chancery,</i>	Samuel L. Selden, Esq. Hiram Leonard, Deputy.
<i>Common Pleas,</i>	Leonard Adams, Esq. J. Cutler, Deputy.
<i>Mayor's Court,</i>	J. W. Gilbert.

## PUBLIC INSTITUTIONS.

## ROCHESTER ATHENÆUM.

This institution was organized in 1829, and incorporated by the Legislature in 1830.

It occupies an elegant and spacious room in the Arcade building. It has a Library of about 400 volumes, mostly standard works; and receives 11 Daily, 4 Semi-Weekly, and 13 Weekly Newspapers.

The present officers are,

L. Ward, jr. *President*,

Wm. Atkinson, Charles Perkins, *Vice Presidents*.

J. Seymour, *Treasurer*,

N. T. Rochester, *Corresponding Secretary*.

L. A. Ward, *Recording Secretary*.

Rev. H. J. Whitehouse, }

H. Ely, }

E. Peck, }

A. Samson, }

S. O. Smith, }

*Directors.*

{ A. Reynolds,

{ F. Whittlesey,

{ O. N. Bush,

{ T. H. Rochester.

## NEWSPAPERS.

There are at this time published in the City 10 Newspapers, viz.

*The Rochester Republican*, weekly.

*The Rochester Daily Advertiser*, daily.

*The Rochester Daily Democrat*, daily.

*Monroe Democrat*, weekly.

*Rochester Gem*, semi-monthly.

*The Genesee Farmer*, weekly.

*Goodsell's Genesee Farmer*, weekly.

*The Rights of Man*, semi-monthly.

*The Botanist*,

*The Liberal Advocate*, semi-monthly.

## THE BANK OF ROCHESTER,

Was incorporated in 1824.—Capital 250,000.

F. Bushnell, *President*.

James Seymour, *Cashier*.

A. H. McKinstry, *Teller*.

F. D. Bowman, *Discount Clerk*.

D. Scoville, *Book Keeper*.

### DIRECTORS.

L. Ward, jr.

J. Seymour,

T. H. Rochester,

J. Child,

J. Graves,

L. Brooks.

F. Bushnell,

E. Peck,

Wm. Pitkin,

S. O. Smith,

J. Wadsworth,

C. M. Lee,

G. H. Mumford.

## THE BANK OF MONROE,

Was incorporated 1829.—Capital 300,000.

A. M. Schermerhorn, *President*,

J. T. Talman, *Cashier.*  
 J. C. Frink, *Teller,*  
 J. Andrews, *Discount Clerk.*  
 M. Brown, jr. *Book Keeper.*

## DIRECTORS.

H. Dwight,	J. Gould,
J. Greig,	J. K. Livingston,
H. B. Gibson,	E. Ely,
A. Duncan,	E. Clark,
J. K. Guernsey,	E. F. Smith,
F. M. Haight,	Wm. Brewster.
A. M. Schermerhorn,	

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## ROCHESTER SEMINARY.

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This Seminary was organized as a Publick Institution in 1832, on a plan to meet the actual wants of Rochester and the surrounding country. Until a more central location can be prepared by the comprehensive and united policy of this City, the Seminary occupies the premises of the Rochester High School, in Clinton-street. The Edifice is of stone, three stories high, 80 feet by 50, with its grounds and apparatus costing \$7,500.

The Seminary has Four Departments and a Professional Teacher for each.

*The Female Department* occupies the third story in six rooms. It is under the immediate care of a Principal, Miss MARY B. ALLEN, salary \$500, and Assistants. Average number of Young Ladies, 70; many of whom are taught by the Professional Gentlemen, in their respective branches.

1. *English Department.*—Boys, from 7 to 14 years, aiming at a thorough English Education, or an early acquaintance with Latin, Greek, French, or the elements of several sciences, form the English Department, conducted by Mr. JOSIAH PERRY, late Principal of the Ogdensburgh Academy, Salary \$600; Pupils, \$35.

2. *Department of Mathematicks and Natural History.*—Young Men and Boys, in Commercial Arithmetick, Book-Keeping, Mathematicks, Botany, Mineralogy, Chymistry, Surveying, and Natural Philosophy and Astronomy, enter this Department, conducted by Mr. DANIEL MARSH, A. M., salary \$700. The Cabinet of Minerals, the Botanical Collection and Apparatus, are adequate. Students not included in other departments, 35.

*Department of Language,* conducted by Rev. GILBERT MORGAN, A. M., Principal of the Seminary, and teacher of Mental and Moral Philosophy. This distribution of Students, division of labour, and union of design, secure important results in the accuracy and rapidity of the learner. Total average 170.

The appropriation from the Literary Fund of the State, was \$466, for 186 Students; the first, in number, of any Academy in the State.

Young Men and Ladies, pursuing studies, during the year, with a view to teaching, 65. The number of District Schools, making application for Teachers, from November to January, over 30.

It is a leading object, of this Institution, to furnish qualified Teachers. The number of Students, having the Gospel Ministry in view, 25. The Institution has a Board of Trustees, viz :

CHARLES M. LEE, Esq., *President*,

WILLIAM ATKINSON, *Secretary*,

O. N. BUSH, *Treasurer*.

There is also a Board of Examiners, to inspect the Institution, and recommend improvements, viz :

Rev. HENRY JOHN WHITEHOUSE, of St. Luke's Church,

“ WILLIAM WISNER, of the Brick Church,

“ TRYON EDWARDS, of the First Presbyterian Church.

“ OLIVER C. COMSTOCK, of the First Baptist Church.

“ BURTON H. HICKOX, of Grace Church.

“ LUKE LYONS, of the Free Church.

“ ELON GALUSHA, of the Second Baptist Church.

“ MILLARD FILLMORE, minister in charge of the Methodist Episcopal Church.

Hon. ASHLEY SAMSON,

Hon. F. WHITTLESEY,

Hon. MOSES CHAPIN.

Dr. W. W. REID.

## CHURCHES.

### FIRST PRESBYTERIAN CHURCH.

This building is situated on the south side of court square, its dimensions are 98 by 72 feet. This edifice is of stone, built in the Gothick style with buttresses, and was erected in 1824. This society was organized Jan. 1816, and is the first religious society formed in this place. Number of communicants about 450, present pastor Rev. TRYON EDWARDS.

A chapel of Brick 30 by 60 feet, stands on the east side of the Church, and is occupied by the Sabbath School, Evening Lectures, Prayer Meetings, &c.

Number in Sunday School about 212

Number in Bible Classes, 65

The various charitable and religious societies are contributed to by associations or general contribution.

### St. LUKE'S CHURCH, (*Episcopal*.)

Was organized and incorporated in the year 1817. The old church edifice was erected in 1821: the present one in 1824, and enlarged in 1827.

Whole area, (sq. feet,) - - - - 5406

Area of audience chamber, - - - - 4180

Pew room, in running feet, - - - - 1528

Affording seats for about *twelve hundred* persons.



Rev. H. J. WHITEHOUSE is the *Rector* of this church, and JAMES A. BOLLES, *assistant minister*. Communicants *three hundred and twenty*. Among other societies connected with it are,

1st. "*The Charity School*" established in January 1833 for the free education of the poor children of the city. Upwards of 400 children under the age of 15 years received instruction in this school during the year 1833. G. P. WALDO, *Teacher*.

2d. "*The Sunday School Society*," number of scholars enrolled, about 300. Regular attendants about 120.

3d. "*The Missionary Association*" auxiliary to the Domestic and Foreign Missionary Societies of the Episcopal Church, contributes the annual sum of \$250, and upwards to the general society.

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### THE FIRST BAPTIST CHURCH

Is located on State-street, and is the first house for publick worship erected in the City, (1817,) purchased in 1827. Church organized 1817. Rev. O. C. COMSTOCK, present Clergyman.

There are Foreign and Domestic Missionary, Tract, Bible, Education and Temperance Societies, connected with this Church; also, a Sabbath School containing 200 pupils; number of communicants three hundred.

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### FRIENDS' SOCIETY,

Organized in 1817. House was erected 1822, on North Fitzhugh near Ann-st. The number of families range between thirty and forty. Hours of worship, 11 o'clock, A. M. on the 1st and 5th days of the week. They have no stated preaching or preachers.

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### METHODIST EPISCOPAL CHURCH.

The Methodist E. Church in Rochester was organized Sept. 20 1820. Their brick chapel, on the east side of the river, was erected in 1821. Their spacious stone edifice, on the west side of the river, corner of Buffalo and Fitzhugh-streets, 80 by 104 feet, was erected in 1831. Communicants 912. Auxiliary to the M. E. Church are Missionary Society, Young Men's Missionary Society, Female Missionary Society, Juvenile Missionary Society; also a Sunday School containing 370 scholars, and a Bible Class of 100 members. FILLMORE & COLE, Preachers.

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### ROMAN CATHOLICK CHURCHES.

*St. Patrick's Church.* This church is situated on Platt-street, a few rods west of State-street; was first erected in 1823, and was then 42 feet by 38; was rebuilt in 1830 and is 85 feet by 55. It is built of stone in the Gothick style of architecture, and is seen to great advantage from every part of the city. Its tower is 110 feet high, surmounted by a cross 13 feet high.

**St. Mary's Church.** This church, formerly a Methodist meeting house, is situated on St. Paul-street in the eastern part of the city. It is a neat brick building 42 feet by 60, surmounted by an octagon cupola, and from the elevated site on which it stands, it makes a handsome appearance. The present pastor of both these churches is **KEV. BERNARD O'REILLY**, assisted by **REV. PATRICK FOLEY**.

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### THE THIRD PRESBYTERIAN CHURCH

Was organized Feb. 1827.

Present number of communicants two hundred forty-seven.

They have no minister at present.

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### ORTHODOX FRIENDS' SOCIETY.

Organized in 1828. House was erected in 1829, on Jay-street. Number of families not known. Hours of worship at 11 o'clock A. M., on 1st and 5th days of the week. **MEAD** and **HULDAH ATWATER** officiate as Preachers or Teachers among them.

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### "THE REFORMED PRESBYTERIAN"

Congregation, organized 1831; and in 1834, they erected a neat brick Church, which they now occupy, on the corner of Main and Stilson-streets in the eastern part of the City. The present number of communicants is between forty and fifty, and the whole number under pastoral supervision is rising one hundred. Their present Pastor is the **REV. JOHN FISHER**. The peculiar and distinctive character of the above religious denomination may be learned from the "*Westminster Confession of Faith*," and "*Reformation Principles*."

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### FIRST PRESBYTERIAN FREE CHURCH

Was erected in 1832, is 42 by 80 feet, situated on the corner of Court and Stone-streets, **REV. LUKE LYONS**, Pastor. Connected with this society there is a Sabbath School containing 226 pupils.

This Church was organized in 1832. Number of communicants 370. Among other associations connected with this society there is the *First Maternal Association*, organized 1831. *Second Maternal Association*, organized 1833.

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### GRACE CHURCH

Was organized Dec., 1833. Their house of worship is the edifice known as **St. Paul's**—60 by 100 feet, with a basement for lectures and Sunday school. This is one of the most elegant and expensive houses for worship in western New-York. **REV. B. H. HICKOX**, Rector.

The congregation consists of about 110 families, and 105 communicants. In connexion with the congregation there is a "*Female*

*Circle of Industry.*" Other charitable objects of the day are contributed to by congregational contribution, and not by association. There is a Sunday school of about 100 scholars connected with this society.

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### "BRICK CHURCH"

Corner of Fitzhugh and Ann-streets. This society, which is Presbyterian, was organized in 1833.

Rev. WILLIAM WISNER, pastor. The number of communicants is five hundred and four. The Society is auxiliary to the American society for Foreign Missions, and supports one Missionary in Heathen Land. A Female Benevolent Society for charitable purposes, a Sabbath School, and a Bible Class are likewise connected with the Church. The Bible Class enumerates eighty, and the Sabbath School one hundred and seventy-five scholars.

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### THE SECOND BAPTIST CHURCH

Was organized March, 1834. Number of communicants 100. Rev. ELON GALUSHA, Pastor. Number of scholars in the Sabbath School, 189. This church has resolved itself into Bible, Education, Domestic and Foreign Missionary, Sabbath School, Tract, and Temperance Societies, and all the members are pledged to patronize these various benevolent objects, according to their respective ability. Their house of worship is located on the corner of Main and Clinton-streets; is a stone edifice 58 by 75 feet, with a basement story; was erected by the Third Presbyterian Church, in 1828, and purchased by the Second Baptist Church and Society in 1834.

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### THE ABYSSINIAN CHURCH, (*Baptist.*)

This Society is formed of the coloured population, and was organized the present year. They have no permanent place for worship.

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## TRAVELLING.

The facilities for travelling in every direction, have much increased within a few years.

**STAGES** Leave Rochester daily by way of Palmyra, Weed's Port, Syracuse, Cherry-Valley, and Schoharie for *Albany*, 217 miles; and twice a day by way of Canandaigua, Geneva, Auburn, Skaneateles, Onondaga, Utica, Little Falls, and Schenectady, for *Albany*, 237 miles. They also leave twice a day by way of Lewiston (passing over the ridge road) and Niagara Falls for *Buffalo* 104 miles; and daily by way of Caledonia, Le Roy, and Batavia, for *Buffalo* 77 miles. There are also stages for Avon, Geneseo, Mt. Morris, Scottsville and Caledonia.

**PACKET BOATS** Leave Rochester every morning and evening for Schenectady, and for Buffalo every morning.

**A NEW STEAM BOAT** Leaves Rochester every other morning for Geneseo, 35 miles.

### STEAM BOATS ON THE LAKE

Have from their numbers, safety, and good accommodations become one of the most pleasant modes of travelling in this vicinity. There are at present five steam-boats that touch ten times a week at the port of Genesee.

Touching also at Port Hamilton, Toronto, Oakville, Cobourg, Port Hope, Oswego, Sackett's Harbour, Kingston, and Ogdensburgh. (*see Advertisements.*)

*The Rochester Rail Road Cars* leave for the "port of Genesee" (two miles) nearly every hour during the day.

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### EXPLANATION.

The small italic letters, *n. s. e. w.* standing for north, south, east, and west, are prefixed to the names of such streets as cross the canal and Main, Buffalo, and State-streets. That part of State-street which passes through the 2nd ward, beginning at Mumford and Ann streets is designated *north* State-street, and Exchange-street south of the canal, *south* Exchange-street, &c. Fictitious numbers are used on several streets which have not been regularly numbered, for convenience sake, which No. the houses instead of the doors; for instance, Archiles, H. L., tinner, h. 4 North-street. The small h. designates the house or residence, and b. the place of boarding; and where two streets are mentioned with a name, the first shows the place of business or office. The name of persons of colour are in *italic*.

☞ Several names were inadvertently omitted together with several persons who have taken up their residence in the city since taking the census.