## ROCHESTER GAZETTTE.



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$$
\begin{aligned}
& \text { Great Star they worship. When a war } \\
& \text { party gues out, they sometimes make a } \\
& \text { vow that if fiey take any orisoners, }
\end{aligned}
$$

$$
\begin{aligned}
& \text { party gues out, they sometimes make a } \\
& \text { vove that if tiiey take any orisoners, } \\
& \text { tive will sacrifice them to the Great }
\end{aligned}
$$

stage acc

$\qquad$a impropriety towards his vife
immediately a asembled some of fhis
riors, and putto death not only ye
who had injued him, but all the
$\qquad$
$\qquad$timents, the chiefs rise in succession, \&
make their speeches: their gesture is
in frequently appropriate and sometimes
tr
[From Silliman's Journal.]




$$
\begin{aligned}
& \text { a squaw gaddled our horses, and took } \\
& \text { rare of our baggage; and we entere } \\
& \text { the lodge. We were treated with great } \\
& \text { politeness; a seat was spread for us, and }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Aniong the Pewnees, and some other } \\
& \text { an' a considerable expense in pres } \\
& \text { ent }
\end{aligned}
$$

$$
\begin{aligned}
& \text { s, politeness; a seat was spread for us, and } \\
& \text { y, } \\
& \text { s. } \\
& \text { thuch diligence displayed in putting on } \\
& \text { the kettle, picking \& cutting up a goose, }
\end{aligned}
$$

## The imperial kind

路 distant red sashes,all by law confined ing a red sash, in .
inton,

## Historic Newspapers Collection



## Historic Newspapers Collection

 translated from the Ms. Memoirs of the
lat, Rev. Dr. Gotteleib Michari Gass at, Rev. Dr. Gotteleib Michari Gassinence in the city of Ratisbonue. It
was the custom of this divine to preservein the shape of a diary, a regular account of all the interesting particuercise of his sacred profession. Two thick small quartos, filled with these our hands by the kindness of Count Fiederick Von Lindenhaumenbergh, to whom the worthy authur bequeadite
thenh. Ahay a dark story, well fitted to be the ground of a roinance-many zany a fearful moment of ord of dught we extract from this shall Irom time time, do so, but spari ly, and witat is more necessary, with
lection.
inhabitanis of this
ria Von Richterstein
be pacified tilit the murd
ned. Eut no sooner w
ed, and the day fixed 1
public teeting: The evidence $t^{+}$-ougl demnation, were as assured of the mur
deret's goit as if they had seen hi up the most absurd and contradicto reasons for believing in the possibility
bis innocence. His own dark and
len slence scemed to some, and ind nant ixplession of that innocence watic
he was too proud to avow, -some thu
they saw in his imperturable demeand a resclution to court death, because
life ras miserable $\&$ h his reputation Whit a sympathy with the criminal, of reath was, in ali the beauty of yout
distinguished dbove his fellows for grate noble famply. He had lain a month
hisdungeon, heavily Only the first week he had been vi
by rellgionists, but he the dered the jailor to admit no more "m.
of God " \& till the eve of his execution he had lain in d
to his own soul.
was sent me by a magistrate, that the niurderer was desirous of seeing me. had beest with niany men in his unhap
sivuation, and in no case had I failed calin the agonies of grief and the fear his youth-liad sat down with him at his
fatier's table-1 hnew also that there ture of good aud evil-I was avare that
tiere were circumstances is the history
of bis progenitors not generally linown -nay in his own life-that made hin
an object of awful commiseration-and
I went to his cell with an argitating sens more agitating one of the sense of his
misery, and the wildness of his mistor

I entered his cell, and the phanton struce ine with terror. He stood erect
in his irons, like a corps that had been
risen from the grave. His face, once so drawn into ghastly wrinkles. The
black matted hair hung over it with once were black, his large eyes, whic fill the whote dungeon with their flashmore terrible than his guilt, his insanity
not in emaciation only, not in tha but in all that stood before me, the
cemorst and phrenzs, and a terrors, but tiat was plunged in the a For a while the figure said nothing.
He then waved his arm, that made Irons clank, motioning me to sit dow place by my side. and on that table there had been usby the maniac, for I must indeed
call him, a decapitated human body face wrinkled into horible gore, and the but bearing a resembrrible convulsionis, taken to that of him who had traced th rested on luis fearful mockery, and with a recklessness fighting with despair, burst out into a broken peal of laugh ter, and said, "to morrow y arm, and told me to listen to his bonfes sion-and then to say what I thought or God and his eternal Providenee.
I have been assailcd by ideots, fool
and drimetlers, who culd understand no-
who came not here that I might con-
self to them-and I drove the tamper-
ers with miseryy and guilt out of a cell
sacred to insanity. But my hands have sacred to insanity. But my hands hav
played in infancy, before I was a mur derer, with thy grey hairs, and now e ven that I am a murderer, I can still touch them with love and with reverence
Therefore my lips, shut to all beside hall be open to thee. "I murdered her. Who else love
her so wellas to shed her innocent bluod It was I that enjoyed her beautybeauty sirpassing that of the daughter of men ; it was l that filled her soul wit
liss, aud trouble, it was I that was prit bliss, and trouble, it was I that was priv imo sin, I kept her in sin, and when sha
vould have left her sin, it was fittins thar I to whom her heart, her body an soul belonged, should suffer no divorce ment of them from my bosom, as long
as there was blood in hers, and when as there was whood in hers, and when
saw that poor, infatuated wrete!
was resoived, I sew her; yes, with thi blessed hand I stabbed her to the heart "Do you think there wos no pleasurt
is murdering her? I grasped her by thiat radient, that golden hair, I bared
those snow white breasts-I dragged he: syet body towards me, and, as God i
(ay wituess, I stabbed her with this very
dacger, ten, twenty, forty times, thro and thro her heart. She never so much
as gave one shriek, for she was dead in
moment, but slie would not have
slirieked had she endured pang afte: ined upon her, she knew that my wrat
was just, and that I did right to murd her who would have forsaken he: love
in his insanity. "I laid her down upon a bank of
lowers, that soon were stined with her lood. I saw her dim blue eyes beneat
he half elosed lids, that face so change and the balmy breath came from hu
sweet lips no more. My joy, my hap
piness was perfect. I took her into miv arms, madiy as Idrd on that night whe mithocence, but her innocence has gon
with her to Heaven-and there I la with her breasts pressed to my heart, an
many were the thousand kisses that tave those breasts cold \&bloody as the
were, which I had often Kissed in a
iheir loving loveliness and which were ever to kiss again but the husbanc who had murdered her.
"I looked up to the ky . Ther quillity, order, harmony and peace, gli tered through the whole universe
God. "Look up, Maria, your favori death lad begun to change her, int
something that was most terrible. He something that was most ternble. He
features were hardened and slarp, he body as stiff as a frozen lump of, clay,
her fingers rigid and clenched, and he blood that was once so beautiful in her -hin blue veins, was now hideously coon her one moment longer, and all at Iy of madmen. Did not my father per-
ish by his own hand? Blood had be ish by his own hand? Blood had be
fore been shed in our house. Did not
that warrior ancestor of ours die raving in chains? Were not those eyes
mine always unlike those of other men -Wine alw ays unlike those of other men father, saw you never there a mela nom the darkness of a soul that $G$
never visited in his mercy ?
"I kneit down beside my dear wife But I knelt not down to pray. No
cried unto God, if God there be, 'Tho
madest me a madman ! Thou madest me a murderer! Thou foredoomest n
to sin and to hell. Thon, tou the gi
cious God whom we mortals worship!
There is the sacrifice! 1 have done thy will -1 have slain the most blissful of thy
creatures ; am I a holy and comm " Father, you start at such words!-
cou are not familiar with a madnan' thoughts. Did I form this brain : D
I pat that poison in tuy veins whe
flowed a hunired years since in the hea of my lunatic ancestor? Had I not in
being imiposed ul an me, with all its re roling sea of dreems; and will you,
right holy and pious mans, curse me b as a mip is driven through the ragin even whea she lay in resigned love upo Murder her!? It may have been t of God! For who can tell the voice Heaven from that of Hell? Look on th that drove it through her beart! a then dare to judge of me and of my
crimes, or comprehend God and all "Look decres
Look not away from me. Was Are these the first chains I ever wore? No, I remember things of old, that ot ers may think I have forgotten. Dreams will disappear for a long, long
time, but they will return again. It may time, but they will return again. It may
have been sompe one that I saw sitting have been some one that I saw sitting
chained in his black melancholly, in a mad house. I may have been only
stranger passing through that wild world I know not. The sound of chains brings
with it a crowd of thoughts, that come rushing on me from a dark and far of
vorld. But if it, indeed, be true,
my boyhood I was not as other boys,
and thevertheless, civilized or not, in propor and that even then the clouds of God's tion as he has learned to respect the
wrath hung round me, that God may not, fair; and more particularly that portion suatier my sonl everlastingly to perish.
sI started up. I covered the dead body with bloody leaves, and turfts of
grass and flowers, I washed my hands
rrom blood, I went to bed, I slept, yes,
I slept, for there is no hell like the hell rom blood, I went to bed, I slept, yes,
I slept, for there is no hell like the hell
f sleep, and into that hell God delivered me. I did not give myself up to
udgement. I wished to walk about judgement. I wished to walk about
with the secret curse of murder on my
soul. What could men do to me so crit soul. What could men do to me so crop
el as to let me live? How could Gbif
curse me more in a black and fiery lell arse me more in a black and nery hen
than on this green flowry earth? And
what right had such men as those dull what right had such mei as those dult
heavy eyed burghers to sit in judgmerit
ipon, me, in whose face they were afraid pon, me, in whose face they were afrai
co look for a moment, lest one gleam of Vhat right have they, who are not as I
It et their villainous executioners spill my lood? IfI deserve punishment, it must of God in my soul.
" will not kneel, a madman has no

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| :---: | :---: |
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| at I wh is the forgiveness of her | ly, little more than |
| I I slem: and well i know the death | an |
| , | bver, dwindled down into the |
| ife, as to obilierate from thine the | oppressed, insulted drudge |
| me? Spinits may in | principled and profligate |
| en have beautiful bos mis no | the p |
| hou, | sons; she look |
|  | time |
| od created subject to a terrible dis- | with the authority of a |
| If there be mercy | \% play such fantastic tric |
| e with thee. Thy pa | Ueaven as will makeeven angels |
| blood ; so will mne. Father thin- | it she gives birth to daughters- |
| hou we shall meet in heaven. Lay |  |
| t |  |
| In a moment he was dead at my feet. | the Oronoko, |
|  |  |
|  |  |
|  |  |
| uirer. |  |


| [From the Rumina Enquirer] | movements of our people, and you will |
| :---: | :---: |
| EN. | find that this sombre picture has too |
| bas heen said by the civilization of ntry fairly estimated by the degree | many originals. I am not accusing p rents or husbands with the practice |
|  |  |


| of respect which is paid to its women.The sentiment is not more gallant that tis just. Its truth has been demonstra- |  |
| :---: | :---: |
|  | their wives: to a gen |
|  | ure many wrongs infinitely |
|  |  |


| el, and various other writers; who for this purpose have resorted, not to any ibstracted enquiries into the character- |  |
| :---: | :---: |
|  | The destiny of poor N |
|  | me respects from |
|  |  |


| hown, by a curious and most int resting investigation, that from the benightd and sensual savage of New-Zealand, of Nootka Sound, through every graluation, up to the polished gentleman of Europe and America, an indifference and veneration for the female part of society, is exactly in proportion to the degree of refinement which each nation has attained. In a national point of view, Virginia need not shrink from the test of her refinement. In every socia! | known. If the love of the fondest and best of parents-if the most enchanting grace and beauty-if the pure spirit and disposition of a seraph could have saved her from misery, Maria had been saved. My heart bleeds at the recollec. tion of her. But let me try to command myself while I tell this tale of joy turned into sorrow ; of the fairest hopes reversed and blasted-of the brightest lustre and beauty extinguished forever. |
| :---: | :---: |

$\qquad$
tenderness of attention to the fair which
yould not discrace a knight in the plou
dest days of chivaliy. But the morai-
ist, who aims at the culture of his vir
tues, will direct his attention rot so
much to the manners of the drawing
ook through the ceremonies which men
may act from deference to their compa

uy, and by which indeed, they recog
ize and bow obedienceto the sentimen
bove expressed; he will look through
he private lamily, and watch the man
ers of the husband and father when
very restraint is remaved. It will be
y the discoveries which he shall make

## sates, which boast of their refine If find too much room for cea- dadnonition.

What is true of nations in this case,
s, I presume equally true of individu-
 peak of civilization I do not mean scivery highly alluniuated mind, connect
ed with a cold, a malignant, or a fero
cous heart; but by civilization, I mean hat change which is wrought upon the ig , refining power of social virtue.-
Veither by respect to the fair do I mean
he bows and grimace of a petit maitre, he bows and grimace of a pettit maitre, and sensibility which a Zeluca could as sume ; but, by respect to the fair,
mean a genuine aud teader deference which has not merely glanced upon th ery portion of the heart; I mean not an occasional show, but a siucere, a perenhial, an habitual respect and affection which renders a man involuntarily assid he minutest sufierings of the softer an gente sex.
With these

## position, and I beg my male reader my

 nay himself that whatever figure hebriliautly he may shine as a man o mate of the treasure which was lodged an her bosom; of that heart whose puri-
y, delicacy, fidelity, generosity and sen sibility, an angel might have avowed without a blush. The dupe, however,
of fervent, and pathetic professions, she
formed to crown the happiness of a seesble and virtuous man, becaime the mis rable wife of a week and vicious one.
Merdiful God! Must I renember Merdiful God! Must I remember the gony! Poor Maria! Her velvet law was exchanged for a wilderness of bri as and brambles ; her amaranthine canopy for the heen and cutting blasts of a
winter's sky. I have seen Maria in the inter's sky. I have seen Maria in the hronged assembly-room when every
ye was fixed upon her with delight ye vas fixed upon her with delight, and followed her in speechless admiraand 1 bave seen the same Maria fart removed from the world's society, and
even yet in thebloom of youth, all lone
ly and drooping lite a wounded flowand drooping like a wounded flowpresiding. like a bright propitious giat,
net at her father's hospitable board;
and I have seen her the solitary and nial drudge of her own gloomy and
forsaken household. I have beheld her
the ano the animating soul of the polished cir,
cle, dispensugg life and light by her
smiles- $\&$ my own soul has sunk withing nie, to sce her insulated from the world,
and pierced and languishing under the
neglect and pierced neglect of her vince ardent and assidu
neghas onand. She had seen the time
oushenevery transitory dejection of coune
wenance had veen- watched by him, its tenance had veeir watched by him, its
cause sedilously explored, aud consolative admiuistered with a tenderness
which could not fail of its effect. But one without a single enquigy, without
one touch of pity, he could see her iace
paie with surrow, and her once radient
eyes dim with weepig. At such a moeyes dim with weepiing. At such a mo-
ment, mstead of bending before her as
he bad once done, abd pressing ber hand to his sympathetic heart he could
cast on her a look so cold and challing as
$\qquad$
$\qquad$
$\qquad$
he chose riot, debauchery and guit; ; to
as own virtuous and celestial bed, he
atiun ; and maicad of perpotual spring
which she had fondly anticipated, poo
ister angels, she has fuund that peace
hich her unfeeliag huband uth ber
Wer ber unfeelag husband refused to
her der death stunned him
nto his senses. In vain he hath endeav-
ored to recall her fleeting breath; in
$\qquad$
it come in time to

- WONDERFUL
$\qquad$
$\qquad$
s. Anidow that at the age of 60 re
2d. A dandy with only five cravats on
3.3. A conteried od maid.

[Froon the Western Journal].]
congresshonal "comiposi


|  | $\begin{gathered} \text { Ho of } R . \\ \text { iop } \end{gathered}$ |  |
| :---: | :---: | :---: |
|  |  |  |
| Farmers. $\}^{\text {che }}$ | 52 |  |
| Meremants, ${ }^{\text {M }}$ | ${ }_{2}^{9}$ |  |
| 186 Representat <br> 2 Delegates, |  |  |
| 30-whole num | of |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Lawyers, |  |  |
|  |  |  |

Some robbers having broken into a gen tleman's house, went to the footman's dead man. That's a lie, cried the felalive

A Frenchman, being taken prisoner could do as a slave? His answer was, he had beeu used to a sedentary employ-
ment. Well then, said the pirates, we will put on you a pair of feather bree
es, and set you to hatch chickens.

