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MUSICAL MONITOR,

OR

NEW-YORK COLLECTION

QE

DEVOTIONAL CHURCH MUSIC:

CONSISTING OF

PSALM AND HYMN TUNES, ANTHEMS, &c. ARRANGED FOR TWO, THREE, OR FOUR VOICES:

> SOMPLIED FOR THE PROMOTION AND IMPROVEMENT OF SACRED MUSIC:

> > DESIGNED PARTICULARLY FOR THE CONVENIENCE
> > AND USE OF SOCIETIES AND SCHOOLS.

" House of our God, with sacred Anthems ring."

BY EPHRAIM REED.

REVISED EDITION.

ITHACA:
PRINTED BY MACK & STARING.
1820.

Northern District of New-York, S.

BE IT REMEMBERED, That on the twenty-fourth day of August, in the forty-fifth year of the Independence of the United States of America, A. D. 1820, EPHRAIM REED, of the said district, hath deposited in this office the title of a book, the right whereof he claims as proprietor, in the words following, to wit:

"Musical Monitor, or New-York Collection of Devotional Church Music: consisting of Psalm and Hymn tunes, Anthems, &c. arranged for two, three, or four voices: compiled for the Promotion and Improvement of Sacred Music: designed particularly for the convenience and use of Societies and Schools. 'House of our God, with sacred anthems ring.' By Ephraim Reed. Revised edition."

In conformity to the act of Congress of the United States, entitled "An act for the encouragement of learning, by securing the copies of maps, charts and books, to the authors and proprietors of such copies during the times therein mentioned;" and also te the act, entitled "An act supplementary to an act, entitled 'An act for the encouragement of learning, by securing the copies of maps, charts, and books, to the authors and proprietors of such copies during the times therein mentioned, and extending the benefits thereof to the arts of designing, engroving, and etching historical and other prints."

RICHARD R. LANSING, Clerk of the Northern District of New-York. N 1532

POHENTER PIBLIC

PREFACE.

HE principal object and design of the rudiments of Music, as contained in the Musical Monitor, are merely to simplify and to render more easy for the learner, some of the necessary and important principles of Music. It will therefore be perceived, that this work is not so directly calculated to teach the abstruse and deep principles of Music, as to instruct in the art of singing sacred Music, in a plain, correct, and easy manner and style. For these who wish for information in the art of musical composition, Calcult's Grammar, or Coleman's Essay, are designed and well calculated to give instructions.

The want of musical science and taste among a large proportion of those who have been engaged in teaching, and recommending to public notice, musical compositions in sacred harmony, is sufficiently evinced from the lightness and improper movements of a considerable proportion of the music that has circulated so generally throughout a large section of the United States. To remedy in some measure those defects, and to cultivate and improve the taste for devotional Church Music, much pains has been taken to select such music only as is particularly adapted to Christian Esalmody, carefully arranged and prepared for that exalted part of Divine worship. The alterations that will appear in the harmonizing of some of the tunes in this edition, were designed to correct I and improve the harmony, render future alterations unnecessary, and to repair the errors and faults of the former work.

As there always has been, so there still is many different opinions among professors and teachers of vecal church music, with respect to the number of parts that may constitute a score, or be noted in one brace. From general observation, it appears that many of the best and much celebrated compositions of vocal church music, consisting of but three parts only, are more simple and correct in harmony, and consequently more pleasing and edifying to the understanding of the hearer. Much, however, depends on the style and air of the music, as the air and base are most distense to, and the attention of an audience, or of individuals, is frequently captivated by the air of the time itself. It will therefore readily be perceived that many pieces of music will always appear best in three parts only; while many others, of slow heavy music, will admit of four vocal parts in a score, and thereby become more full and complete in their harmony and effect.—
The fifth vocal part may occasionally be added, but will seldom occur, except in a chorus.

The music selected for this work has been carefully adopted, and many of the tunes

are derived from the works or originals of distinguished merit.

The select hymns of particular and other measures inserted on the same page with the music adopted, were designed to be sung when applicable to particular subjects, or suited to particular occasions, with a view to bring into more frequent use, many valuable and interesting tunes, as well as sacred hymns, which have been too generally neglected in worshipping assemblies. In this collection, it was not contemplated nor deamed expedient to insert many lengthy and difficult pieces of music, yet it will be found to contain as many as any one society or school will find necessary to practice in public worship. It will therefore remain discretionary with teachers and leaders in sacred music to select such tunes as may be adapted to the Psalms or Hymns used in their assemblies for worship—having regard to a proper diversity of keys and movements, making choice of a suitable number of tunes, well adapted and correctly performed, in preference to a larger number less perfectly known.

With a sincere desire for the improvement of devotional Church Music, for the edification of all the pious, and for the promotion and advancement of praise to Almighty 6od, this collection is hopefully and respectfully submitted.

THE COMPILER.

Adagio, with a slow movement; it is often | Larghetto, quicker than largo. considered synonia.ous with the terms largo, grave, gravemente, &c.

Alto, counter or high fanor. Anthem, a composition set to sacred prose.

Ad libitum, at pleasure.

Affettuoso, in a style of execution adapt-Amoroso, Sed to express affection, tenderness and supplication.

Air, the leading melody in a composition. Allegro, a brisk and sprightly movement. Allegretto, less quick than Allegro.

Andante, with distinctness; as a mark of time it implies a medium between the

Adagio and Allegro movements. Andantino, quicker than Andante. Bis, a passage to be performed twice. Brio, spirited.

Crescendo, Cres, or <, with an increasing

Canto, song, or leading melody.

Canon, a composition where one voice follows another repeating the same melody. Concord, a union of two or more sounds. Confuria, with boldness. choir.

Chorus, a composition designed for a full Chromatic, a term for accidental semitones. Conspirito, with spirit. fately. Con, with con molto affetto, very affection-

Da Capo, or D. C. close with the first strain. Del Segno, from the sign. fof eight notes. Diatonic, a name given to the natural series Diminuendo, Dim, or > , with a decreasing Dolce, tenderly or sweetly. Dominant, a note standing a fifth above, or

fourth below the tnoic.

Dirge, a piece composed for funeral occa-

Duetto, or duet, a strain or piece of music, consisting of two parts.

Divoto, in a solemn devout manner.

Enharmonic, a name for the quarter tone. Expressevo, with expression.

Forte, strong and full.

Grazioso, graceful; a smooth and gentle style of execution, approaching to piano.

Grave, slow and solemn.

Harmony, an agreeable combination of musical sounds, or different melodies, performed at the same time.

Interlude, an instrumental passage introduced between two vocal passages.

Interval, a musical sound; also the distance between any two sounds either in harmony or melody.

Key Note, the final note in a perfect base period, or the last note of a perfect base cadence.

Leading Note, the major seventh above, of the minor second or semitone below the

Largo, the slowest degree of movement.

Lento, slow. Maestoso, with fulness of tone and grandeur

of expression. Mediant, 3d above or 6th below the tonic.

Melody, an agreeable succession of sounds. Mezza voce, with a medium fulness of tone. Moderato, between andante and allegro.

Moderato e pomposo, in moderate time, and with grandeur of expression. formers.

Orchestra, the place or band of musical per-Oratorio, a composition in dramatic style. Primo, first or leading part.

Piano or Pia, soft.

Pianissimo, or Pianiss, very soft.

Poco, little, somewhat.

Pomposo, a style grand and dignified. Presto, quick.

Prestissimo, very quick.

Recitative, a sort of musical speaking.

Siciliano or Siciliana, slow and gracefully. Solo, a composition designed for a single

voice or instrument. Vocal solos, duets, &c. in modern music are usually accompanied with instruments.

Subdominant, a 4th above or 5th below the Sotto voce dolci, with sweetness of tone.

Spirituoso or Conspirito, with spirit. Submediant, a 6th above or 3d below the

Suportonic, the 2d above or 7th below the

Symphony, a passage to be executed by in-

struments, while the vocal performers are

Tasto, a musical term, implies "one of the keys of an organ, piano forte, or harpsichord. Combined with a solo, it implies that the instrumental base continues on a particular note, while the other parts move in unison through the consonances and dissonances in that pitch.

Tonic, a term nearly synonimous with key

Trio, a composition of three parts.

Tutti, all, or all together. Tacit, be silent.

Tardo, slowly.

Viguroso, with energy. Vivace, in a brisk and sprightly manner.

Volti, turn over.

Veloce, quick.

PLAIN INTRODUCTION TO PRACTICAL MUSIC.

BUDIMENTS.

Lesson 1.

Of the Stuff, Clef, &c.

Ans. M	How is Music written? Jusic is written on and between five pa hen notes ascend above or descend be	erallel lines, called a Staff, with ledger
ines added w	men notes ascent above of descend be	Ledger line.
A STAFF.		
	THE RESERVE AND ADDRESS.	Ledger line

Ques. What are the lines and spaces of the Staff called?

Ans. The lines and spaces of the Staff are called degrees.

Ques. How many degrees are included in the Staff?

Ans. The Staff includes nine degrees, the five lines and four spaces, which may be increased by added lines.

Ques. How are the degrees of the Staff and their appropriate sounds named?

Ans. The degrees of the Staff are named by the first seven letters of the Alphabet, viz. A, B, C, D, E, F, G.

Ques. How are the names of the degrees on the Staff determined ?

Ans. The names of the degrees are determined by the Clefs, of which there are three in general use, called F, C, and G Clefs.

Ques. How are the Clefs applied to the parts?

Ans. The F Clef is used for Base; the G Clef for Treble; and the C Clef for Counter, Tenor, &c.

F CLEF, BASE.	G CLEP, TREBLE.	C CLEF, COUNTER, TENOR, &c.
7-F	9	966
	(⊕ G =====	
	0	and the debt between

The Clef being prefixed to distinguish some particular part, governs the order of the letter, where it is placed, and careles the latter along with it, from which it takes its name. The G Clef is used for citier of the parts, except Base, as the occasion requires. The C Clef is also some times used for Tenor, and occasionally occurs in the Base. The line on which it is found is always C.

Ques. How many parts are generally contained in Church Music?

Ans. Church Music generally consists of three or four parts; but may contain more or less, as the composer or harmonist pleases, viz. Treble, Counter or Second Treble, Tenor and Base.

RUDIMENTS.

Ques. In what order are the letters placed upon the lines and spaces of the Statis, with the G or Treble Clef?

Treble, or Tenor Staff.

	Ledger line,————————————————————————————————————	-А	G F
	4th space, 4th line, 3d space,		E D C
	2d space, 2d line, 1st space,	CLEF.	
Ans.	The 1st line is,————————————————————————————————————	-c	——E D

Ques. In what order are the letters placed upon the lines and spaces of the Staff with the C or Counter Clef?

Counter, Tenor, &c.

		Ledger line,——B	В	A
		5th line,————————————————————————————————————		F
		3d space, 3d line,	CLEF.	C
		2d space, 2d line,		B
Ans.	The	1st space, 1st line is,————————————————————————————————————		

Ques. In what order are the letters placed upon the lines and spaces of the Staff with the F or Base Clef?

Base Staff.

		ledger line,————————————————————————————————————	_c	В
		5th line,————————————————————————————————————	TCLEF.	-A G -F E
		2d space, 2d line,		−D C B
Ans.	The	1st space, 1st line is, space below is, ledger line,	E	A G F

Lesson 2.

Of Solemnization or Singing by Note, Signatures, &c.

Ques. What are the syllables generally used in solemnization or singing by note?

Ans. The syllables commonly used in solemnization or singing by note are, mi, faw,

sol, law.

Ques. Which note or syllable is the governing or master note?

Ins. The mi is called the master note, and governs the order of all the rest.

ues. How may the mi be removed from its natural place?

Ans. The mi can be removed from its natural place or letter, by the aid of flats and sharps.

Ques. How are the flats and sharps usually placed that govern the mi?

Ans. The flats and sharps that govern the place of the mi, are generally placed upon the staff, at the beginning of a tune, and are then called its signature.

Ques. Where is the natural place for the mi?

Ans. The natural place for the mi is on B.

Ques. If a flat be placed on B, or a sharp on F, &c. where then is the mi?

And E. in A | If F be sharp, mi is in F | If B and E. in A | If F and C, in C | If B, E, and A, in D | If F, C, and G, in G | If B, E, A, and D in G | If F, C, G, and D, in D

A FLAT.

A SHARP.

A NATURAL.

Ques. When the place of the mi is found, what are the syllables or names of the motes, ascending and descending from the mi line?

Ans. In ascending from the mi line, the notes above mi are, faw. sol, law, faw, sol, law, then mi again; and descending below the mi, are law, sol, faw, law, sol, faw, then mi again.

TREBLE OR TENOR STAFF.



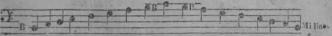


Mi, law, sol, faw, law, sol, faw Mi, law, sol, faw, law, sol, faw, Mi.

BASE STAFF.

Mi in B. ASCENDING.

DESCENDING.



Mi, faw, sol, law, faw, sol, law, Mi, faw, Mi, law, sol, faw, law, sol, faw, Mic.

What effect has the flat and sharp signatures set at the beginning of a piece of music ?

The signature of flats or sharps, set at the beginning of a tune, governs the Ans. mi, and has influence to the end of the piece, unless the effect is destroyed by a natural.

What are flots, sharps, and naturals called, when they appear on the staff in the course of a movement?

Ans. When flats, sharps, and naturals, occur on the staff, in the course of a movement, they are denominated accidentals.

What effect has a flat set before a note? Ones.

A flat set before a note depresses it half a tone. Ans. What effect has a sharp set before a note?

A sharp set before a note raises it half a tone. Ans.

What effect has a natural set before a note that has been made flat or sharp? Ques. A natural restores a note before made flat or sharp, to its natural or primi-Ann. tive sound.

Flat signatures require all the notes or letters affected by them, to be sounded half a tone lower than their natural tone; and sharp signatures all the notes or letters affected by them, half

Accidentals must be understood to affect all the notes they immediately precede, and also those of the same letter occurring in the same measure; and when the next measure begins with the same letter, the separating bar is not to destroy the effect of the accidental, until a note of some other letter occurs. All accidentals that appear regular on the staff are to be regarded by the performer, as when faw or sol are sharped, or mi flatted; for should they be omitted, the expression and beauty of the music would be at once lost.

In order to assist the vocal performer, and to aid in producing correct intonation, it becomes necessary to after or change the names of such notes as are directly affected by accidentals. This

method has long been practiced in the most celebrated European schools.

Ques. When accidental sharps occur before faw and sol, or a flat before mi, how

should their syllables be changed, or altered, to facilitate the tone?

Aus. When faw and sol are sharped, they should be called fi and si, the letter i having the same sound as in mi, (pronounced fee and see,) and mi when flatted should be called faw.

When the effect of naturals is to elevate the notes, their appropriate syllable may be altered, as in the case of sharps; but when they are to depress the syllable faw should be used.



Lesson 3.

Of Musical Notes and Rests.

What are musical notes and rests?

Musical notes are representatives or marks of sound, and their rests are marks of silence.

RUDIMENTS.

Ques. What number of musical notes and rests are in common use?

Ans. There are six musical notes, or marks of sound, in common use; and six rests

Ques. What are the names of the six musical notes and rests?

Ans. Semibreve, Minim, Crotchet, Quaver, Semiquaver, Demisemiquaver.



Ques. Which is the longest of the six musical notes, and what proportion do they bear to each other?

Ame. The semibreve is the longest note, and in length of time is equal to two minims, four crotchets, eight quavers, sixteen semiquavers, or thirty-two demisemiquavers.

Ques. What representation have the rests in time and use to the notes?

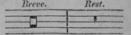
Ans. Rests require a silence of the same length of time as is given to the notes whose names they bear.

Ques. Which rest is commonly called the bar rest?

Ans. The semibreve rest is frequently called a bar rest, and used to fill a silent measure in the different varieties or modes of time.

Ques. What other note, or rest, may be added to the six notes described?

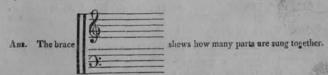
Ans. The breve and breve rest, may be added, but are seldom used. The breve has twice the length of the semipreve.



Lesson 4.

Of Musical Characters in Common Use.

eues. What is the use of a brace.



Ques. Of what use is a point at the right hand of a note?

Ans. A point at the right hand of a note, adds one half to its length of time.



peat

Ques. Of what use is the figure three placed over notes?

Ans. The figure three placed over notes, diminishes the time of any three, to that of two, of the same denomination.



The figures are frequently omitted, when the notes are so grouped as to render the time suf-

Sciently obvious to the performer, as at a, b, in the example above. What is the use of a single bar? divides the time according to the measure note. single bar Ques. What is the use of a double bar? shews the end of a strain, or musical period. double bar Ques. What is shown by a slur, or tie? shews what number of notes are to be sung in one Ans. A slur, or tie, syllable. Ques. What is to be understood by choosing notes? Ans. Of the performer may sing which he pleases. choosing notes What is shown by the pause or hold? Ans. The leaves the time of a note or rest to be prolonged. pause or hold at the discretion of the performer. Ques. What is shown by a trill? shows that the note beneath should be shaken. Trill Ques. What is the use of a direct? Ans. The points to the place of the note immediately followdirect ing in the next staff. Ques. What is shown by a repeat? Ans. shows that a part of the tune is to be sung twice.

The repetition of a word or phrase may be represented by the same character. The figure 1, 2, (or 1st time, 2nd time) at the close of a repeated passage, or strain, shows that the notes under hgure 1, are to be sung before repeating, and the notes under figure 2, at the end or close of the repetition.

Ques. What is shown by the swell and diminish?

Ans. The swell and the diminish, a gradual decrease, or diminution of voice.

Ques. What is shown by marks of distinction, and how should they be sung?

Ans. Marks of distinction are placed over such notes as are to be sung with unusual force and distinctness.



Ques. What is a Cadence, or Cadenza in Music?

Ans. A Cadence or Cadenza, in harmony, is similar to stops in speaking, or writing, and is used to terminate the sections and periods of musical rhyme; or for a final close of the harmony, or time.

Cadences in music are generally divided into perfect and imperfect once, &c. The final, complete, or perfect endence is that which gives most satisfaction to the car, and is generally used for concluding a whole musical piece or period. The imperfect, medial, or incomplete cadence, answers nearly to the comme and semicolon in reading, and are calculated to favor the voice of the performers, and to direct the purses of a musical composition. In order to have the subject, or words sung to music, better understood by the bearers, the stops should be regarded as when reading the words of the Psalm, or Hymn. Great improvement might be under in the performance of Christian Psalmody, by regulating the movement, quantity and tone of voice to the general subject, and by observing the pauses with that degree of exactness that cannot fail to excite interest, and every effect.

Lesson 5.

Of Measure, Beating Time, Accent, &c.

Ques. What are Measures in music?

Ans. Measures in music are equal proportions of the staff, or of the composition, divided by the single bar.

Measure. Bar. Measure. Bar. Measure. Bar. Measure. Bar. Measure.



Ques. How is the beating of time performed?

Ans. Beating of time is generally performed by letting the hand fall and rise, as the movement may require.

Ques. On which part of the measure should the hand fall, in beating time?

Ans. The hand in beating time, should always fall on the first part of the measure, and rise on the last, as represented by the letters d, and r.

It should be observed, that the band must fall and rise in besting time, as often as there are been contained in the measure. If the measure contains four beats, the hand or foot must fall and rise twice; if only two, it will fall and rise once.

What is accent in music?

Aus. Accent is a certain stress or force of voice upon what are termed the strong parts of the measure, being the first, and third.

What are the unaccented parts of the measure termed? Quen.

The unaccented parts of the measure are termed weak parts. Ans.

Ques. Into how many kinds is accent divided?

Ans. Accent is divided into two kinds, called the principal and inferior accent. Ques. On which part of the measure does the principal accent take place?

The principal accent takes place when the hand falls at the beginning or

first part of the measure; the inferior, on the third.

EXAMPLE.



In the above example, and in those that may be given hereafter, the strong or principal acgent is exemplified, and marked by the capital letter A; the inferior by the small a; and the un-

accented the measure by the letter u.

In recenting madic, it should be abserved, that notes which are continued during the time of seworst secretar-such as the semicrove, minim, or any pointed notes-have in general but one accent, which should be performed in a globular shope or sound; or, as would still better describe the shape of accent on muric, to form the sound in comparison to the shape of an egg, (which would well resemble the form of accent when justly applied to musical notes.) The well observance of success meent in rouse performances may often be said to produce the same effect on the minds ar presions of no surface, as good cratory does in speaking. When singing is performed with proper account, and with a just expression of the subject or words sung, the attention of the hearer In drawn, and the tear of contricton often flow- But vocal music, divested of accent and expresshis is but a continued movement of somets, producing little or no effect on an audience; and inereal of softening the heart, and raping the nevitional feelings of the soul, serves but to depress and perpiet the mind, until the subject appears confused by a monotony of tone, and becomes painful and tecious to the hearer.

The principal and inferior accest may sometimes become irregular. It will be perceived, that a variation of the accent in vocal mu is frequently takes place, where the poetry consists of dissinhas feet, or when the accented sylistles of the poetry do not appear in their regular, or usual order

In two tues of poetry of dissimilar feet, when set to the same melody, in the same measures of

tion, the one may require the regular arment; the other, the irregular.

In many pieces of encient music, the secent will occasionally fall on the last part of the measure, the music being so a matrial of as not otherwise to give effect to the words. See Wirksworth, Bucham, Mayer, Wells, &c. In triple time, if the last note of a measure is necessarily accontrol, a smart be but an half second, otherwise the following note in the succeeding measure would not be preceptibile or an accourt different from the last.

Lesson 6.

Of Time, its Varieties, Measures, &c.

What is understood by time in nusic?

Time in music directs in the movement of every musical piece of composition, and shows its equal proportions of measure, agreeably to the sign or character set at the beginning.

Loto how many kind, or species, is time divided? 1 000

Time is divided into three species, viz. common, triple, and compound. How many varieties or modes are contained in each of those species?

There are three principal varieties or modes, contained in each of those spedies, vis first second, and third.

RUDIMENTS.

Of Common Time.

Ques. How are the varieties or modes of common time designated?

Ans. The first variety in common time is designated by its affixed sign, the semi-

circle, or E; the second, by the barred semicircle, or E; the third, by the figures,

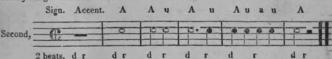
The barred semicircle, or way be reversed, and expressed thus. Which sign frequently appears for the third mode of common time; but the measure will remain the same in time and movement as if expressed by the barred semicircle.

Ques. What quantity of music is contained in each measure of the common time varieties, or modes, and how many beats are required?

Ans. The first variety, or mode, has in each measure the value of a semibreve, usually sung in the time of four beats, and indicates the slowest movement.



Ans. The second variety, or mode, has the same value in a measure as the firstgenerally sung in the time of two beats.



Ans. The third variety or mode, contains in each measure the value of a minim, and requires two beats.



The sign, or figures there representing the third variety, or mode of common time, have generally been used to designate the fourth mode, in most, or in many publications of the movement depends more on the character and design of the piece, than upon the sign of the mode, the three above divisions of four, or two, equal times in a measure, are sufficient to represent its varieties in common use.

Of Triple Time.

Ques. How many varieties or modes are used in triple time?

Ans. Triple time has three varieties, or modes, represented by figures.

Quee. What are the figures or signs, that designate the triple time varieties or modes.

Ans. The first is designated by the sign 3; the second, 4; the third, 8

RUDIMENTS.

How many beats are required in a measure of triple time?

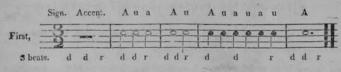
In each measure of triple time three beats are required, two down and one rising.

Ques. What quantity of music is required for a measure in each triple time varie

ety or mode?

Ans.

Ans. The first variety or mode, has the value of three minims for a measure.



The second has the value of three crotchets for a measure.



Ans. 'The third has the value of three quavers for a measure.



Of Compound Time.

How many varieties or modes, are there of compound time.

There are three varieties or modes, of compound time represented by figures. Ques. What are the figures, or signs, that designate the compound time varieties

or modes?

The first is designated by the sign A; the second, B; the third,

Ques. What number of beats are required for a measure in each compound time variety, or mode?

Ans. The first and second variety, if performed slow, requires three beats; if quick,

The third may be performed with three, or with four beats.

Ques. What quantity of music is required for a measure of each compound time variety, or mode? The first variety or mode has the value of six crotchets for a measure.

Accent. A u a A u a A u A u A ddr ddr ddr ddr Slow, S beats. ddr ddr ddr ddr Quick, 2 beats.

Ans. The second has the value of six quavers for a measure.
Sign. Accent. A u a A u a A u A u A A



Ans. The third has the value of twelve quavers for a measure.

Remarks.-The Compound Time, being composed of simple triple time measures, may easily be divided again into its simple original measure of triple time, from which it does not appear to differ, only in its motion or movement; as appears by the division of the measures, and manner of performance in the preceding examples. With respect to the general slowness, or rapidity of movement in the different varieties or modes of time, reference is chiefly to be had to the nature and design of the composition, and the character of the words sung. For assisting the judgment of the performer, reference should be had to the characters affixed to the music; such as Moderato, Adagio, Largo, Lento. Allegro, Forte, Pia, Cresendo, &c. In order to perform with a degree of correctness, it becomes highly necessary that the accent and expression of the note, and of the words to be sung, be observed as soon as they present to view, that preparation may be made for expressing them with a just proportion or quantity of sound, having regard to emphasis and the importance of the word in the relation which it bears to the subject. To suspend the voice, or to stop for breath, at the very instant when the accented or important note in a measure of time should he sounded, renders the performance of the music weak and languid, where the greatest force and energy designed in the composition, or demanded by the subject, should be applied. Let performers of sacred music therefore, be reminded to prepare for the most forcible passages in Psalmody, as well as for the adjustment and management of the voice, by easing or resting at the close of each pause or cadence, taking breath on the weater parts of the measure, and by reserving sufficient power to enforce the required or necessary loudness and strength, where the music and subject demand it. Great care is also necessary in the beating of time, that the hand does not infuence the voice, by creating misplaced accent, which is too common as error.

Lesson 7.

Of the Scales, Octaves, Major and Minor Keys, &c.

Ques. How many scales are used in modern music?

Ans. There are two general scales now used in modern music, the Diatonic and Chromatic.

Ques. What is represented by the Diatonic Scale?

Ans. The Diatonic Scale is a gradual succession of natural sounds, divided into ectaves, tones, and semitones.

Ques. How many semitones and degrees, are contained in the octave?

Ans. An octave contains twelve semitones, viz: five whole, and two half tones; and consists of eight sounds or degrees, every eighth note being the same, as from o to c, from a to a, from o to c, &c.

Ques. Between which letters of the diatonic scale are the two semitones found?

Ans. On the natural scale the two diatonic semitones are always found between a c. and E F; and will always remain between the syllables mi and faw, and law and faw.

Ques. Jute how many scales is the diatonic divided ?

Ans. The diatonic or natural scale, is divided into two, and the principal note of each scale is termed the major and minor key.

Ques. What is shown by the key note of a scale in music?

Ans. A key in music is the first degree of an octave, or the principal letter or tone in the scale, to which the whole piece is accommodated, on which the base ends, and from which the pitch should be taken.

It should be observed, that every major scale in which the two diatonia semitones are situated between the seventh and eighth degrees, ascending from the key or tonic, is termed the major mode, because it contains the greater third, which constitutes the major key.

The greater third consists of four semitones, and the lesser or minor third consists of but three. The major key is cheerful, and is therefore called sharp: the minor key is solemn and pathetic, and best adapted to express the tender and sympathetic feelings, and is called the flat key. The major key is always to be found situated one degree above the mi; and the minor, one degree below the mi; so that if the list note in the base be faw, it is a major key; if law, it is a minor or flat key.

The only series of the major mode, of the key found among the natural notes, is that which

commences with C.

DIATONIC SCALE.

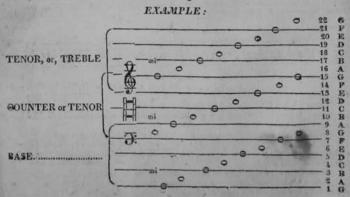
Major Key of C. Ascending Octaves. Descending Octaves.



Key C D E F G A B C Degrees, 1st 2d 3d 4th 5th 6th 7th 8th

Key C B A G F E D C Key Sth 7th 6th 5th 4th 3d 2d 1st Degrees.

The place of the two distonic semitones of the octave, are represented by slurs, in the preceding and following examples. It will at once be perceived, from the above representation of the ascending not descending octaves of the scale, that the melody or tune of an octave, depends on the situation of the two semitones, and that the commencing note of an octave is uniformly its key note. The diatonic scale may be more fully explained, in relation to the parts or clafs, by shewing the combination of sounds, as in the following



RUDIMENTS.

In the Minor Scale, the two Distonic Semitones are found between the second and third, and between the fifth and sixth degrees, ascending from the tonic or key note, its fixed consisting of three semitones, which constitute the lesser third, and is termed the minor mode. The only series of the minor mode found among the natural notes, is that which commences with A; and this key may be taken for an example of the minor scales in general; with the exception of the necessary variation of the scale in the ascending series, from the de cending. The minor mode requires, that whenever the seventh of the scale ascends to the eighth, it should be sharped as the proper leading note, or sharp seventh to the key-

In a-ceading on the minor scale, therefore, it will be observed, that the seventh, and generally the sixth degrees of the scale are sharped by accidentals In descending, the scale remains unal-

MINOR SCALE.

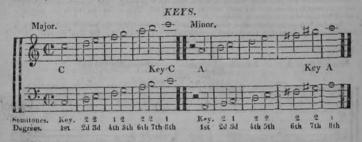


The octaves of the major or minor scale may be encreased or extended at pleasure from any key letter to the same again, seven letters always nonpleting the octave, on the eighth degree of sound. But as three octaves are more than any common voice can well perform, the base is therefore assigned to men's, and the treble or air to female voices. Nature, as well as outous, appears to have assigned the air or melody of the tune, to female voices, which does not at all destroy the scale, as the interval between the female and man's voice is an octave, the former being an actave more scate than the latter. Let the tenor or air of any tone, be performed by female voices, and the scale becomes one octave more neute than if performed with common tenor voices. Therefore two sounds equally high or equally low, however unequal their force, are said to be in unison one with the other; consequently E on the first line of the trable staff and voice, is in unison with E on the fourth space of the staff, in the tenor voice; and E on the third space in the base, is in unison with H on the first line of the tenor, and an octave below E, or first line in the treble voice. Agreeably to the clefs used in the scale, a note on any line or space in the base, is a sixth below a note on a corresponding line or space by number, in the tenor; and a thirteenth below a note, in trable voice, occupying the same line or space. Place a note on D. middle line of the base, another on B, middle line of the tenor and troble staff, and the interval will appear as above stated, in the following



Octave, Octave. 6th. 5th. Unison, Octave. Octave. voice. 16th. Octave, 15 or 18th, 22d. Treblo 19th. ictb. 1105 15th. 15th. 1Stb.

In counting intervals, both notes or letters are to be included; for instarce, as he counting a sixth in the preceding examples, D is one, E is two, E is three, C is four, A is five, B is six, &c. The distance between any two notes, either remote or immediate, is called an interval; and intervals are called a non-constant of the country of the count



Lesson 8.

Of the Chromatic Scale, Transposition, Modulation, &c.

Ques. How is the Chromatic scale formed?

Ans. The Chromatic scale is formed by semitones only, and generally ascends by sharps, and descends by flats.

Ques. Of how many sounds and intervals does the Chromatic scale consist?

Ans. In ascending and descending on the Chromatic scale there are thirteen sounds, which contain twelve intervals.

CHROMATIC SCALE, ASCENDING.



DESCENDING.



RUDDAL Son on Spaleling

In the above chromatic ascending and descending scale, (will be parentyal that a chromatic semitone is the distance or interval between any note, and that some more clearated by a sharp, or depressed by a shar; the octave being divided into twelve semitones, each forming a key note at pleasure, and producing twelve different pirches, or keys; the thirteenth being a repetition of the first. Therefore, when any one of these semitones, is constituted a key, either by signature, or accidentals, the melody or progression of its scale is still diatonic. The embardonic scale, in modern music, would be a progression of justice tones, or semitones divided by the Chromatic scale, and of our tittle use in common unsic. In transferring the key, by adding flats or sharp, the sharps are added a fifth above, and a fourth below, beginning at the mi; and dats are added a fourth above, and a fifth below, beginning at the mi. The mi takes the place where the sharp is, when added; and the flat takes the place where the mi was, before added; the sharp is altered before C; and B flatted before E. The letters, P C and G, are naturally flat; and B, E, and A, are naturally sharp; and P, C, and G, naturally sharp; and P, C, and G, naturally flat. D is naturally considered sharp, or rather a neutral letter, as it may be either fatted or sharped.

From the above and preceding examples, it follows that the major or minor mode of a key may be changed by the aid of signatures, or by accidentals, to any one letter or tone, of the diatonic, or chromatic scale. The key in the minor mode, will always be found situated two degress below that of the major, and that of the major, two degrees above the minor, through all the

changes of signature.

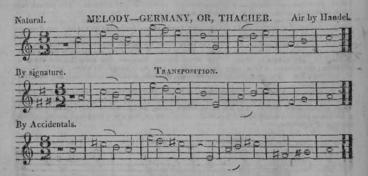


The following signatures may be added, but they are seldom used.



Ques. What is transposition
Ans. Transposition is the writing of the same melody on different degrees o the
staff, either by signatures or accidentals, whereby the key is removed from a higher to
lower pitch, or letter of the staff.

In either of the scales, major or minor, the melody of any tune may be transposed into another scale, by altering the signature according to the pitch of the new key. The same alteration or change may be effected by the aid of accidentals, but is then generally called chromatic modulation, as may be seen in examples bereafter given. The following melody, written on different degrees of the staff, will serve to illustrate the removal of the key by transposition.



Ques. What is modulation in music?

Ans. Modulation is forming a proper choice and variety of chords in harmony, or of sounds in melody, either for retaining, relinquishing, or effecting a complete change of the key and mode.

Ques. How is modulation produced?

Ans. Modulation is produced by the introduction of a new flat, sharp, or natural upon the original scale.

Ques. Into how many kinds is modulation divided?

Ans. Modulation is comprehended under two denominations, called natural and abrupt modulation.

When each succeeding chord, and also the key and mode, are nearly related to the preceding one, the modulation is then called natural; but when the chords, and also the key and mode, are remote or foreign to the preceding one, the modulation is then abrupt.

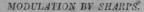
If the change be gradual, it is announced chiner by a flat, sharp, or natural. When abrupt, the usual signatures are either altered or removed. It will therefore readily be perceived, that the digression, or change of the key and mode from one scale or key to another, takes place either abruptly, or by gradual preparation.

To point out with precision all those changes of k-y, which may take place in chromatic modulation, would require much time, and would be attended with much labor and perplexity. The fife subjoined examples, will show the method of modulation by flats, sharps, and naturals.

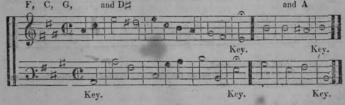
MODULATION BY FLATS.



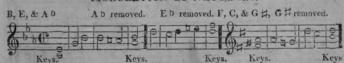






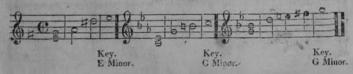


MODULATION BY NATURALS.



If accidentals, when added to the signature, appear irregular on the stall, it may be inferred that the minor mode prevails; or when two letters adjoining are elevated by accidentals, the scale is generally Minor, and the key is formed one degree above the highest of the two notes raised by the accidentals.

EXAMPLE.



RUDIMENTS.

Lesson 9.

Of Syncopation, Apoggiatures, After-notes. &c.

Ques. What are the notes of Syncopation?

Ans. Notes of Syncopation are such as begin on the weak, and end on the strong; parts of the measure.



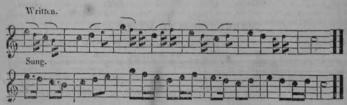
Ques. What are Apoggiatures?

Ans. Apoggiatures are small notes inserted to improve the melody. They borrow their time from the notes that immediately follow them.



Ques. What are after-notes?

Ans. After-notes are such, as on the contrary, borrow their time from those which immediately precede them.



It will be seen from the above examples, that the Apogistures, and after-notes, diminish the time of the notes to which they are attached, in exact proportion to their own proper length of time, only that the apogisture, when it precedes a pointed note, takes two-thrids of the time, or twice its actural value. The apogisture may with propriety be termed a leaning note, from its frequently bearing the expression of a conclusing cadence, or from its decading the elimax of a musical period. It may also be called preparative, from its causing the suspension of the respitution of a concl. Much they decad to their principals, they may be called superior; and when they seemd, inferior. The apogisture and after notes, atthough in general but little known or understood, by vocal performers, are highly necessary and important to improving the sweetness and expression of the medical via massic; and often may be said to add more to its richness and beauty, then the notes to which they are attached.

GENERAL OBSERVATIONS.

Without some knowledge of the theory or rules of music, but little progress will be made in the art of singing, and a good performance will rarely be produced. From this consideration, it is to be hoped, and earnestly recommended to those who engage in the study of music, and who wish to become soon acquainted with the most essential and leading principles, to direct their first attention to the general rules here laid down for reading, timing, accenting, toning, and expressing succed music. By so doing, that information necessary to qualify them to become skilful and independent performers, may soon be acquired. Those who neglect to study the first rudiments of plain and practical music, must spend much time in learning to imitate, and by the neglect of a few hours study, debar themselves forever from becoming sufficiently acquainted with the science of music, to perform with accuracy and ease. It is to be presumed that the preceding rules, and the following examples, if correctly understood and judiciously applied, will qualify the learner for the practice of comrectly understood and judiciously applied, will qualify the learner for the practice of com-

mon psalmody in general.

Good pronunciation, open and full expression, are among the principle beauties of church music. The pronouncing of many words improperly, greatly injure and destroy the sense of the subject. In the termination ly, sound the y like short i, as in glory, holy, &c. The article the, in poetry, should not be spoken emphatically, but the e sounded rather short. The article a should be sounded broad. Such words or articles, as a, and, of, to, the, an, in, by, &c. should not be emphatical, but generally sung light. In becoming just and accurate performers of vocal church music, much depends upon correct intonation, and upon the manner, motive, and interest manifested and expressed by those who are engaged therein. It has before been remarked, with much propriety, "that however animated and expressive a piece of music may have come from the imagination of the composer, no effect can really be produced, if those who perform it have not caught a degree of the fire and energy, which exists therein. The singer who, at the most, has but a slight knowledge of the notes of the several parts, cannot do justice to the composition; and the performance cannot be truly genuine, unless he understands something of the true sense and extent of the subject. The performer therefore should endeavor, as far as possible, to acquire a complete knowledge of the tune, its connection with the sense of the words, the peculiar accent, and the energy and force, which the music derives from the subject. He will then be enabled to quicken or suspend the velocity of the movement, agreeably with the changes of the subject, and thereby diversify and give effect to the performance.

In selecting tunes appropriate to the psalmody proposed to be sung in public worship, judgment is required by the chorister or leader, and care should be taken to make choice of such music as will best represent the subject, having particular regard to the key and air of the tune, that an ill-adapted tune may not be sung to words reverse from

the mode and key.

The greatest ornaments and graces applicable to vocal music are natural accomplishments; but the most important graces that can be recommended are, a decent and serious deportment, being sensibly impressed with a due reverence for that Supreme Being, who requires that all devotional exercises of praise be performed with decency and order.

PRACTICAL LESSONS FOR TUNING THE VOICE, &c.

In the following lessons, the molecular of the octave, consisting of Time, Ture, and Accent, is written upon each degree of the staff with its proper signature, showing the progression and metals of the major, and minor keys, from each is ther in the scale. Instructors therefore will avail thenselves of the privilege to select and recommend for the practice of their scholars, such of the examples or numbers, as in their judgment are test calculated to improve the voice, give instructional produce correct intensities.



The Minor Scale, it will be perceived, as before observed, differs from the Major in its ascending series; and is the descending, it also differs from its ascending one. The Minor Mode will always require, that the seventh of the seale, which ascends to the eighth, should become sharp, as the leading note, as sharp seventh to the key. The sixth also of the Minor Scale is generally made sharp to accommodate the seventh.







No. 19.

The following lesson of Intervals is designed for practice in learning to sing the eight notes, after having gained some knowledge of the tones and progressions of the octave, on one, or more of the preceding signatures. The example may be keyed to accommodate the voice, by taking the pitch to any one of the letters in the Major Scale; or performed as set on the key of G, one sharp, in the major mode, either in unitous or octaves. The figures show the Intervals from the key letter, ascending and descending from G.



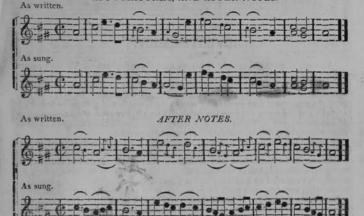


PRACTICAL LESSONS.



No. 24.

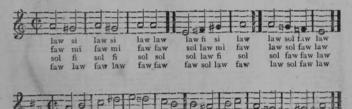




No. 25.

CHROMATIC SCALE.

Different Syllables sung to the same Melody.



faw sol is w fi sol faw law sol sol fi sol law faw faw iaw iai faw faw sol law mi faw faw law sol law si law mi sol faw law fi sol

ADVERTISEMENT.

The air, or principal melody, is placed next above the base, for the convenience of those who perform on keyed instruments; but is still designed for treble voices, (where nature has fixed it,) when the voices in a choir are so distributed as to afford the assistance necessary to aid in the performance of the music. In tunes of four parts, the upper part may be sung by tenor voices, which will always be found expedient when the air is sung by the treble. The air, however, when commanding and impressive, and particularly in slow heavy music, ought to be assigned to those

voices where judgment, taste and skill are most discernable.

To supply the vacancy of a second, where there are not voices assigned to perform that part, in some few tunes, a tenor part is added to the harmony, which may be either omitted or performed, with or without the second. It may be observed in some pieces of music, and in particular at, or near the close of the tune, where the harmony is expressed by a choice of notes; that either the highest, or the lowest of the choosing notes on each staff, are generally to be sung together, to avoid incorrectness in the harmony. If one of those parts should be omitted, (not sung) then either, or both of the choosing notes on the same staff may be taken, without doing injury to the music.

In studying and committing the rudiments, the large print only, or answer to the question proposed is to be committed; and the small print read, for a more general and continued explanation. It will therefore, be perceived, that in reading the rudiments the questions may be omitted, and yet, the several characters and rules ex-

plained in their proper order throughout each lesson...

Musical Monitor,

OR

NEW-YORK COLLECTION, &c.

DUNDEE. C. M.

Scottish Air.



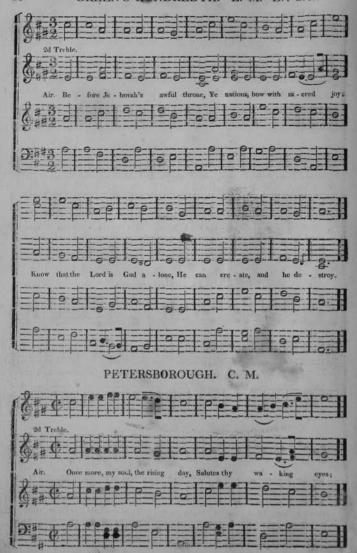
















- 2 Let high born scrapus time the lyre, And as they tune it fall Refore his face, who tunes their choir, And grown him- Lord of all
- S Crown him, we morning stars of light, the fix's this flo ting ball, Now hall the strength of Israel's might, And crown him-Lord of all.
- 4 Sinners, whose love can ne'er forget, The wormwood and the gall;
 Go spread your trophies at his feet.
 And crown him—Lord of all.
- 5 Let ev'ry tribe and ev'ry tongue, That hear the Saviour's call, Now shout in universal song, And crown him-Lord of alls









- 2 Jesus, our Lord and God, Bore sin's tremendous load, Praise ye his name : Tell what his arm hath done, What spous his death hath won, Sing his great name alone, Worthy the Lamb.
- 3 While all around the throne Cheerfully join in one, Praising his name; Those who have felt his blood, Sealing their peace with God, Sound his dear fame abroad; Worthy the Lamb.

- 4 Join all the ransom'd race, Our holy Lord to bless, Praise ye his name; In him we will rejoice, And make a joyful noise, Shouting with heart and voice, Wortby the Lamb.
- 5 Then let the hosts above, In realms of endless love, Praise his great name; To him ascribed be, Honor and majesty, Through all eteraty, Worthy the Lamb.

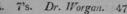


Continued.



READING. C. M.







- 2 Ye who see the Father's face, Beaming in the Saviour's face, As to Canani on ye move, Praise and bless redeeming love.
- 3 Mourning soals, dry up your tears, Banish all your guilty fears; See your guilt and curse remove, Cancell'd by redeeming love.
- 4 Christ subdu'd th' infernal pow'rs ; His tremendous foes and ours From their cursed empire drove, Mighty in redeeming love.
- 5 Hither, then, your music bring, Strike aloud each joyful string Mortals, join the hosts above, Join to praise redeeming love-



Air. Lord, when thou didst as - cend on high, Ten thousand angels fill'd the sky;

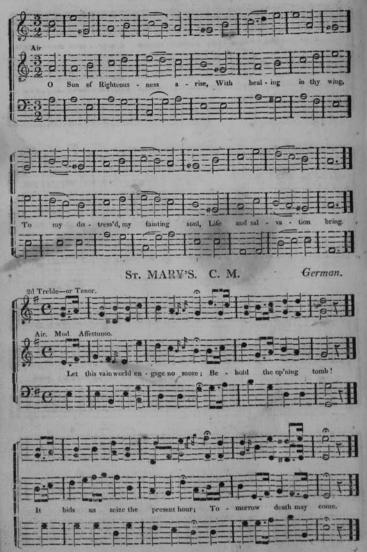
Jesus, my all, to Heav'n is gone, He whom I fix'd my hopes up - cn,



- 2 Jesus, our Lord, arise,
 Scatter our enemies,
 And make them fall!
 Let thine almighty aid
 Our sure defence be made,
 Our souls on thee be stay'd:
 Lord! bear our call!
- 3 Come, thou incarnate Word, Gird on thy mighty sword; Our prayer attend! Come, and thy people bless, And give the word success; Spirit of holiness, On us descend!

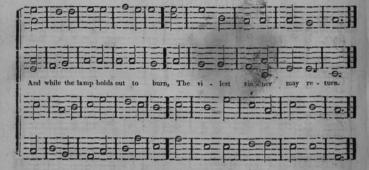
- 4 Come holy Comforter, Thy sacred witness bear, In this glad hour! Thou, who almighty art, Now rule in ev'ry heart, And ne'er from us depart, Spirit of pow'r.
- 5 To thee great ONE in THURE, The highest praises be, Hence evermore! His sovereign majesty, May we in glory see, And to eternity Love and adore!



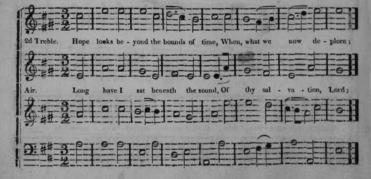








BARBAY. C. M.



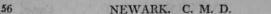
Continued.







- 3 'Tis finish'd, this his dying groan, Shall carth's iniquities atone; Millions shall ransom'd be, from death, By Jesus' last expiring breath.
- 3 'Tis faish'd:—let the joyful sound Be heard through all the nations round: 'I'is finish'd—let the echo fly Thro' heav'n and hell, thro' carth and sky.













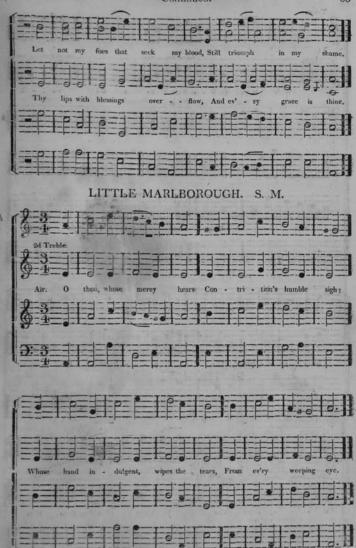
- 2 All glory be to God on high,
 To him all praise is due;
 The promise is seal'd—
 The Saviour's reveal'd—
 And proves that the record is true;
- 3 Let joy around like rivers flow; Flow on, and still increase; Spread o'er the glad earth, At Emmaouel's birth— For heaven and earth are at peace.
- 4 Now the good wift of God is shown, Toward: Adam's helpless race; Messiah is come— To ransom his own— To save them by infinite grace.
- 5 Then let us join the heav's above,
 Where hymning scraphs sing;
 Jon all the glad pow'rs—
 For their Lord is ours—
 Our Prophet, our Priest, and our King-





- 3 Mild he shines on all beneath, Piercing through the shades of death, Seatt'ring error's wide-spread night, Kindling darkness into light.
- haste, to see your God appear; Haste, to see your God appear; Haste, for Him your hearts prepare, Meet Him, manifested there.
- 5 There behold the Day-spring rise, Pouring eye sight on your eyes; God in His own light survey, Shining to the perfect day.
- 6 Sing, ye morning stars, again, God descends, on earth to reign; Deigns for man His life t' employ; Shout, ye Sons of God, for joy.

















- 5 Great King of glory, come, And with thy favour, crown This temple as thy dome— This people as thy own: Beneath this roof, O deign to shew, How God can dwell with men below.
- 4 Here may thine cars attend
 Thy people's humble cries;
 And grateful praise ascend,
 All fragrant, to the skies:
 Here may thy word metodious sound,
 And spread celestial joys around.
- 5 Here may th' attentive throng, Imbibe thy truth and love; And converts join the song Of scraphim above; And villing crowds aurround thy board, With sacred joy, and sweet accord.
- 6 Here may our unborn sons And daughters sound thy praise; And shine like polish'd stones, Through long succeeding days; Here, Lord, diaplay thy saving power, While temples stand, and men adore.















- 2 Other refuge have I none,
 Hangs my helpless soul on thee;
 Leave, al' leave me not alone,
 Still support and comfort me:
 All my trust on thee is stay'd,
 All my help from thee I bring;
 Cover my detenceless head
 With the shadow of thy wing.
- 3 Thou, O Christ, art all I want; More than all in thee I find! Raise the fallen, cheer the faint, Heal the sick, and lead the blind. Just and holy is thy name, I am all unrighteousness; Vile and fuli of sin I am, Thou art full of truth and grace.
- 4 Plenteous grace with thee is found, Grace to pardon all our sin; Let the healing streams abound, Make and keep me pure within. Thou of ife the fountain art, Freely let me take of thee, Spring thou op within my heart, thas to all eternity?

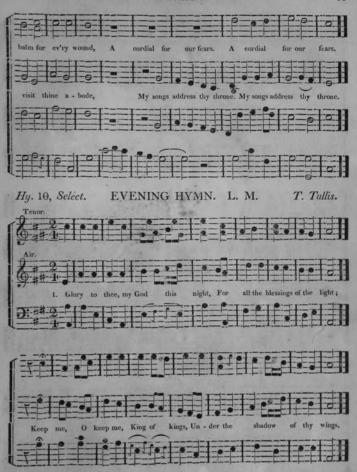












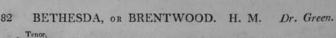
- 2 Forgive me, Lord, for thy dear Son, The ills that I this day have done; That with the world, myself and thee, I, ere I sleep, at peace may be.
- 5 Let my bleat Guardian, while I sleep, His watchful station near me keep: My heart with love celestial ull, And guard me from th' approach of ill.
- 4 Lord, let my soul forever share
 The bliss of thy paternal care;
 'Tis heav'n on earth, 'tis heav'n above,
 To see thy face, and sing thy love.
- 5 Praise God, from whom all blessings flow, Praise him, all creatures here below, Praise him above, ye heav'oly host, Praise Father, Son, and Holy Ghost;



BRAINTREE. C. M.





















This tune may be sung as a Chant, by adding or diminishing the crotchets in each strain.



Continued.



- 2. Breathe, O breathe thy loving Spirit Into every troubled breast! Let us all in thee inherit, Let us find thy promis'd rest. Take away the pow'r of sinning Alpha and Omega be, End of fach as its beginning, Set our hearts at liberty.
- 3. Come. Almighty to deliver, Let us all thy life receive! Suddenly return, and never, Never more the temples leave! Thee we would be always blessing, Serve thee as thine hosts above, Pray, and poise few with air ceasing, Glory in thy precious love.

















2 Why do no rapid thunders roll?
Why do no tempests rock the pole!
O miracle of grace!
Or why no aggels on the wing,
Warm for the honours of their king,
To punish all the race!

5 The now an INTANT bath'd in tears, He cail'd to form the rolling spheres; And seraphs own'd his nod! Helpless he calls, but men delay:— Ungrateful sinners disobey The first-born Son of God! ¬ Say, radiant seraphs, throa'd in light,
Did love e'er tow'r so high a flight

Or glory sink so low?

This wonder angels scarce declare;

This wonder angels scarce declare;
Angels the rapture scarce can hear,
Or equal praise bestow.

5 Redemption! 'tis a boundless theme;
Thou boundless Mind, our hearts inflame
With ardour from above:
Words are but faint, let joy express—
Vain is mere joy—let actions bless—
The prodigy of love.











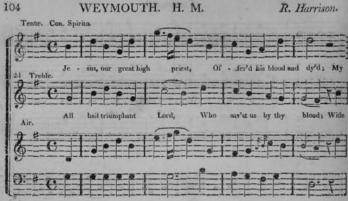
- 2 God ruleth on high, Almighty to save : And still he is nigh, His presence we have : The great congregation His triumph shall sing, Ascribing salvation To Jesus our King,
- 3 Salvation to God, Who sits on the throne, Let all cry aloud,
- And honor the Son; Our Jesus's praises The angels proclaim, Fall down on their faces, And worship the Lamb.
- 4 Then let us adore, And give him-his right; All glory and pow'r, And wisdom and might; All honor and blessing, With angels above, And thanks never-ceasing,
 - And infinite love.

MORNING HYMN. L. M.





- 2 Rivers to the ocean run, Nor stay in all their course; Fire, ascending, seeks the sun: Both speed them to their source. So a soul that's born of God, Pants to view his glorious face; Upward tends to his abode, To rest in his subtrace,
- 3 Cease, ye pilgrims, cease to mours;
 Press onward to the prize;
 Soon our Saviour will return,
 Triumphant in the skies.
 Yet a season, and you know
 Happy entrance will be giv'o,
 All our sorrows left below,
 And earth exchang'd for heav'n.



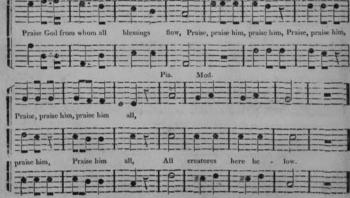




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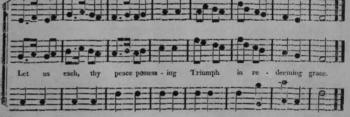




* The chorus annexed to Bicester, may be performed at the close of any appropriate Psalm, or Hymn, whenever a tune upon the same key has been applied.

Hy. 16, Select. DISMISSION, OR SICILIAN HYMN. 8-7s.





- Thanks we give, and adoration,
 For thy gospel's joyful sound;
 May the fruit of thy salvation,
 In our hearts and lives be found.
- Jesus, thou art all compassion, Pure, unbounded love thou art;
 Visit us with thy salvation, Enter ev'ry trembling heart.
- Breathe, O breathe, thy loving Spirit Into ev'ry troubled breast!

 Let us all in thee inherit,

 Let us find thy promis'd rest.
- 5. Take away the power of sinning, Alpha and Omega be; End of faith, as its beginning, Set our hearts at liberty.





2 Plenteous he is in truth and grace, He offers pardon to our race, He bids us turn and live: His saving grace for all is free, Transgression, sin, iniquity, He frendy doth forgive,

3 Hail, Great Erumanuel, balmy name, Thy praise the ransom'd will proclaim; Thee, we physician call: We own no other cure but thine, Thou the Deliverer divine, Our health, our life, our all,





² Open, now, the crystal fountain, Whence the healing streams do flow, Let the fiery, cloudy pillar, Lead me all my journey through; Strong Deliv'rer!

Be thou still my strength and shield

3 When I tread the verge of Jordan, Bid my anxious fears subside; Death of death, and hell's destruction. Land me safe on Canaan's side : Songs of praises-I will ever give to thee.





- 2 Shout, ye seraphs; Gabriel, raise Fame's eternal trump of praise; Let the earth's remotest bound, Echo to the blissful sound.
- 3 Saints of God, lift up your eyes, See the cond rur scale the skies; Troops of angels on the road, Hail, and sing th' incarnage God.
- 4 Heav'n unfolds her portals wide, Matchless Hero, through them ride; King of glory, mount thy throne, Boundless empire is thy own.
- 5 Praise him, ye celestial choirs, Praise, and sweep your golden lyres; Praise him in the noblest songs, From ten thousand thousand tongues.







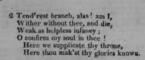
³ But, ah, how short the transient gleam!
Thy hast ning steps forchode
That the refulgence of thy beam
Is but a fading good.

⁴ Yet still a Sun prepares to rise, That brings eternal day; And shows us an immortal prize, That never will decay.









3 Unsustain'd by thee, I fall; Send the strength for which I call: Weaker than a bruised reed, Help I ev'ry moment need.

Here we applicate thy throne,
Here thou mak'st thy glories known.

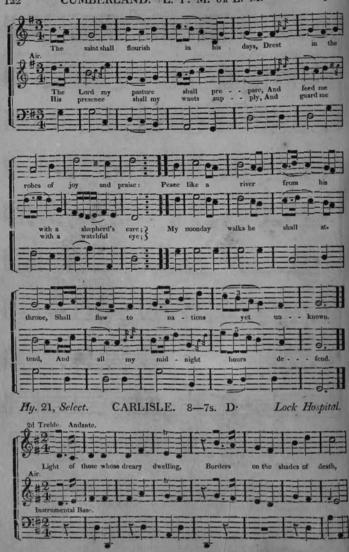
Here thou mak'st thy

4 All my hopes on thee depend; Love me, save me to the end! Give me the continuing grace, Take the everlating prate.

Here we supplieste thy throne,
Here then mak'st thy glories known.







Continued.

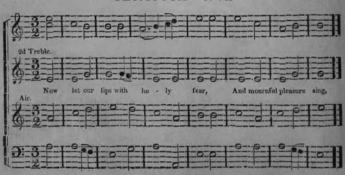


- 3 Still we wait for thise appearing; Life and joy thy beams impart, Chasing all our fears, and cheering Ev'ry poor besighted heart.
- 4 Come and manifest the favor,
 God hath for the ranson'd race:
 Come theu glorious God and Saviour!
 Come, and bring the gospel grace.
- 5 Save us in thy great compassion, O thou mild pacific Prince! Give the knowledge of salvation; Give the pardon of our sins.
- 6 By thine all-restoring merit, Ev'ry hurden'd soul release; Ev'ry weary, wand'ring spirit, Guide into thy perfect peace.





Handel.



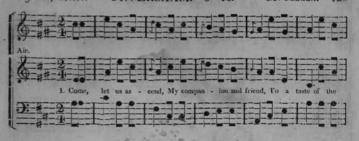






- 3 Glorious things of thee are spoken, Zion, city of our God! Re whose word cannot be broken, Form'd thee for his own abode.
- 4 On the rock of ages founded—
 What can shake thy sure repose?
 With salvation's walls surrounded,
 Thou canst smile at all thy foes.
- 5 See, the streams of living waters, Springing from eternal love, Well supply thy sons and daughters, And all fears of want remove.
- 6 Who can faint while such a river Ever flows their thirst t' assunge? —Grace, which like the Lord, the giver, Never fails from age to age.









- 2 Who in Jesus confide, They are bold to outride The storms of affliction beneath!
 With the prophet they soar,
 To the heavenly shore,
- And outfly all the arrows of death.
- 3 By faith we are come To our permanent home, By hope we the rapture improve; By love we still rise, And look down the skies,
- For he heaven of heavens is love.

- 4 What a rapturous song, When the glarified throng In the spirit of harmony join;
 Join all the glad choirs,
 Hearts, voices and lyres,
 And the burden is mercy divine.
- 5 Hallelujah, they ery, To the King of the sky, To the great everlasting I AM; To the Lamb that was slain, And liveth again, Hallelujah to God and the Lamb,





- 2 Ev'ry island, sea, and mountain, Heaven and earth shall flee away; All who hate him must ashamed Hear the trump proclaim the day, Come to judgment, Stand before the Son of Man.
- 3 Saints, who love him, view his glory, Shining in his bruised face: See him sated on the rain-bow; Now his people's head shall raise. Happy mourners: Lo! in clouds, he comes, he comes.
- 4 Now redemption, long expected, See in solemn pomp appear; All his people, once despised, Now shall meet him in the air, Hallelujah: Now the promis'd kingdom's come,
- 5 View him smiling, now determin'd; Ev'ry evil to destroy; All the nations now shall sing him Songs of everlasting joy. Hallelujah; Hallelujah;





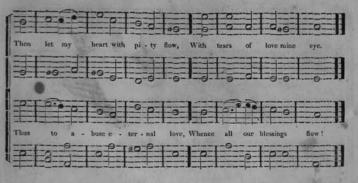




- 2 Let the living stones cry out; Let the sons of Abrah'm shout; Praise we all our lowly King: Give him thanks; rejoice and sing.
- 3 He hath our salvation wrought; He our captive souls hath bought; He hath reconcil'd to God: He hath wash'd us in his blood.
- 4 We are now his lawful right;
 Walk as children of the light:
 We shall soon obtain the grace,
 Pure in heart to see his face.
- 5 Let us then rejoice in hope, Steadily to Christ look up; Trust to be redeem'd from sin; Wait till he sppears within.





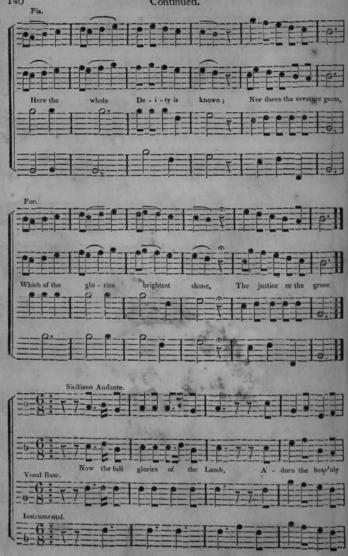






















2 Lo, midnight's gloom invites the pensive mind, Pair is the score, but sharlows there you'll find; Ris-, une-spai sout, shun glooms, pursue thy flight, Lest hence thy fate be like the gloomy night.

3 Hark, from the grave, oblivion's doleful tones, There shall our cames be moulder'd like our homes, Rue immortal soul, but hence thy fame may shice; Time flies and ends, eternity is three.

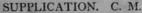
146 Hy. 28, Select. MIDNIGHT MEDITATION. A Solo. Har. Sacra.





- 2 Thou giv'st me rest upon my bed, Soft slumbers to my eyes; Thy goodness is again renew'd, When in the morn I rise.
- 3 Throughout the bus'ness of the day, Thy arms do me uphold ; Amid the terrors of the night, Thy presence makes me bold.
- 4 Whether in sickness or in health, Thy grace does me sustain: Let me. O Lord, thy favor have, And I shall ne'er complain.

- 5 Aided by Thee, I need not fear The frowns of riel or great; Their pomp and wealth I covet not, Nor envy all their state.
- 6 Although the fig tree blossom not, Nor vineyard yield increase; In Thee, my Saviour and my God, To joy I will not cease.
- 7 Year though the world by storms be tost, And crumble into dust; Yet still in Thee, my only hope, I will securely trust.



Seign'r Fortiriti.



THE DYING CHRISTIAN.









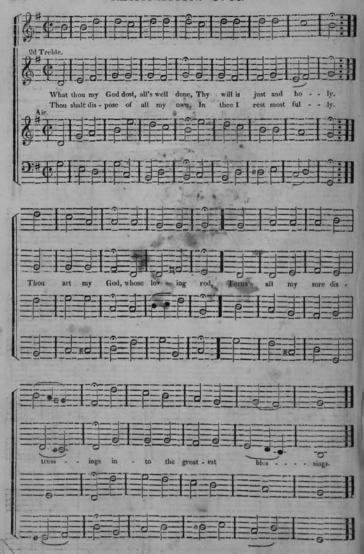


*In the performing of this tune, the transition of the key, from that of two sharps to one, becomes necessors, and is here worthy of notice; beginning at the fifth bar, and continuing until the last erotchet rest, thou closing in the key of D, two sharps.



3 In rapturous bliss
He bus us do this;
The joy it imparts.
Hath witness'd-his gracious design in our hearts.

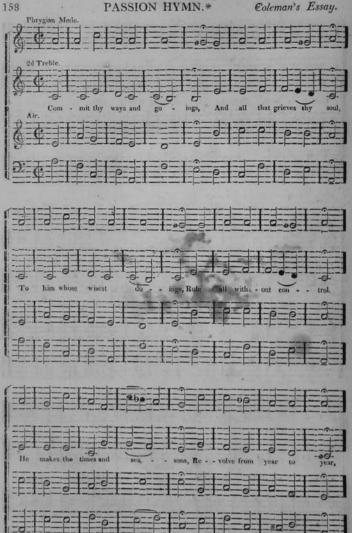
Who cannot deceive; The witness of God Is present, and speaks in his mystical blood.





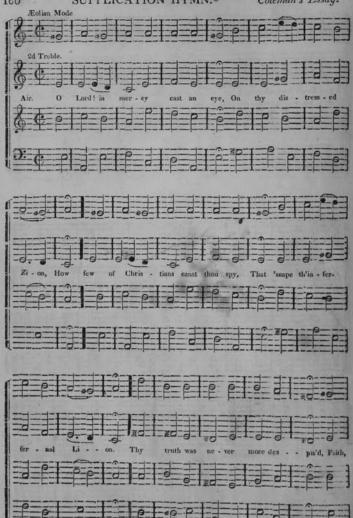






* This tune, written in the Phrygian Mode, gives some idea of ancient compositions, and its performance might produce variety and effect deserving notice. The conclusion of this piece must be noticed in forming the last cadence.





^{*} This piece, written in the Æolian mode, is a fine specimen of ancient composition, and is not unworthy of particular notice. Like the preceding piece in the Phrygian mode, the conclusion should be taken notice of, in forming the last cadence, or final close:

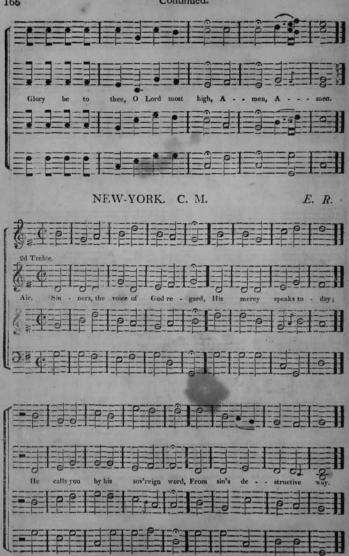


























Continued.







2 Publish, spread to all around,
The great Emmanuel's name;
Let the trumpet's martial sound,
Him Lord of hosts proclaim.
Praise him, ev'ry tuneful string,
All the reach of heav'nly art,
All the pow'rs of music bring,
The music of the heart.

Hy. 31, Sel ct.

Praise the Lord in ev'ry breath,
Let all things praise the Lord.

LAODICEA. 8—7s. D.

Let ev'ry creature sing;

Glory to their Maker give, And homage to their King. Hallow'd be his name beneath, As in neav's on earth ador'd;

Tenor—or 2d Treble.

Air Audante...

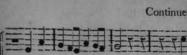
1 Lukewarm friends, the free grows stronger, See what hosts your camp surreaud;



- 3 What enchants you, sloth or pleasure?
 What offends you, bid depart;
 Ask your conscience, where's your treasure?
 For be certain there's your heart.
- 4 Give the fawning foe no credit;
 See the bloody flag unfurl'd;
 That base heart, the truth bath said it,
 Loves not God that loves the world.
- 5 God and mammon! O be wiser; Serve them both! it cannot be; East it warrare, saint and macr, These can never well agree.

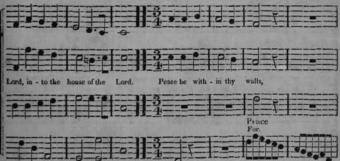
- 6 Shun the shame of basely falling, Cumber'd captives clogg'd with clay, Prove your faith; make sure your calling, Wield the sword, and win the day.
- 7 Onward press towards perfection, Watch and pray, and all things prove; Seek to know your own election, Set your heart on things above.
- 8 Shun backsliding, scorn dissembling, Lot salvation near in view; Work it out with fear and trembling; 'Tis your God that works in you

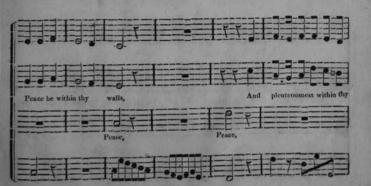






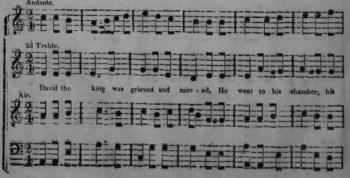




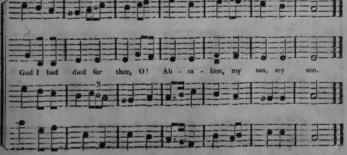




DAVID'S LAMENTATION.















Continued.







3 Yet, if so thy will ordain,
For our companious good,
Let us in the flesh remain,
And mockly bear the load;

Till we have our grief fill'd up,
Till we all our work have done,
Late partakers of our hope,
And sharers of thy throne.





















198 Hy. 48, 1 B. Watts. EATON. L. M. on L. P. M. Musica Sacra.





SELECT CHANTS. CANTATE DOMINO.



