

HENRY WARD BEECHER'S SPEECH. [CONTINUED FROM FIRST PAGE] ...ies, by robbing men of the right of exposing them—this is one of the worst things that has ever happened in the long annals of degradation and crime brought upon by Slavery.

I should admire to be an agent collecting money for this Society for a short period. [Laughter.] I should address the farmers with characteristic eloquence describing, first, the unspeakable wrongs of the ignorant population of our land; and next, the unspeakable piety of the members of the Executive Committee of the American Tract Society; and next, that mysterious power which God has given to welding gold and silver to bring together the much-needed piety of the one extreme to the much-needed ignorance of the other.

Gentlemen, this American Tract Society is a multifarious and gigantic mill. It has its run of stones. Some are appointed for wheat, some for corn, but more for cobs; and they do not profess to consult the will of those that approach their door with bags of grain: they simply say to them, "This is what we grind in this mill; if you choose to put your wheat into that hopper we will grind wheat; your corn into yonder hopper, and we will give you cob-meal; but we do not profess to be directed any further by the will of our customers than we choose. Here are our arrangements; take them if you please. If you do not like them, go somewhere else. We shall grind just as we have arranged to grind. We will put in no new stones, and make no alterations in our mill to suit the notions of the people that live hereabouts."

leges, except with the clasping and holding up prayerful hands in the act of prayer. These are all good men, who read their Bibles, I think, until some places in them must have become worn out, and their contents forgotten. Surely, men must be very pious and very holy who can stomach, without a retch, conduct that would put to shame a Democratic political caucus.

But these men have mistaken the temper of the times, and the spirit of the common people. There is a public sentiment that will drown out even the Tract Society. There is a public sentiment which, if it be slow, is slow, only that it may be certain and effectual. Confidence will not be long in deserting them. It will be too eagerly seized by the masses once treated have become arrogant in office and corrupted by power and seduced by the blandishments of flattery and success. But when once that confidence is withdrawn it will never return. If, then, there is any seeming delay, it is only such delay as belongs to the steps of majesty. When God is throned in clouds, and armed with lightnings, and approaches to judgment and to justice, so sure in his heart is the day of retribution, that he needs not to make haste. There is no being so certain as God, and none so slow; for, since the days of Moses and the prophets, there has never been an age when men, feeling the bitter wants of the world, have not been compelled, their own patience worn out, to cry, "How long, O Lord, how long?" To-day martyrs cry, to-day oppressed and suffering patriots cry from out of dungeon vaults do cry; to-day with million voices not suppressed, suffering slaves cry out, "O Lord, how long!" And yet He dwells in eternity and in silence, and takes to himself the infinite leisure of eternity. But though he seems to delay, he never fails to come, and at length it shall be said, "Our God shall come and shall not keep silence." And I believe that God will yet mark with the most condign punishment, those men who, under the name of religion, and for the sake of screening themselves from responsibilities toward the poor and the oppressed, have violated our liberties and our rights. [Applause.] I do not say that these men are not Christians. Peter, I suppose, was a Christian when he denied his Lord. I hope these men are Christians. But if that is Christianity which they practice, they have another New Testament than mine.

It turns now to another branch of the subject. For the last hundred years, God has been developing in this world some of the latter and more wonderful results of Christianity. First, Christianity acts as a power upon the individual; next, upon men in their social relations—setting up the family, establishing neighborhoods, promoting refinement in our households and in communities. Next, it takes hold upon laws and institutions, then, upon customs, and, finally, upon the organic forces of society itself. And in the mighty conflicts which result from this strife of good with bad, of right with wrong, of love with selfishness, the very frame of life is often shaken, and society itself, broken up, passes away, or assumes new forms. Beyond even this there is a work which Christianity is developing.—Touched by its divine spirit, every quality springs up, in each age with new branches, and pushes forth blossoms, and hangs redolent and glowing with surprising fruits. The high or developments of the nobler feelings begin to embody themselves, and give to life, not only new ideas, but inconceivable grandeur and moral glory, both in things aesthetic and in things ethical. Since the world began, it has been the doctrine of proud and haughty men that the weak were made to serve the strong;—and as, among lions and brute beasts, the fierce and the strong destroy the weak, and the race is propagated only from the more stalwart individuals, so this bellaine morality has been adopted and practiced by societies of men.

literature has been taught to bring forth new fruits, and in our age, instead of that derivate spirit which characterized the literature of England in the days of Pope and of Sterne, of Swift, and of Dryden, there is breathed into it and throughout it the most humane and yearning spirit of benevolence! Even kings not knowing what they do, (as ships that are side-ways swept over an unknown current do not know that they are drifting) have been obliged to declare humane sentiments, and to conform, in their policy, to this divine current. Every nation of the globe, to-day, is moving in directions given by this great stream of God! Never before, before the scale was Christian power active in the world, Great are the fruits of teaching, noble as are the talents and accomplishments of self-educating missionaries and the health, sweet and beautiful as are the aspects of Christian life in pure and heavenly families, yet, not in any, or all of these, is Christ so manifestly at work as in these great world-heavings, in these unrecognized, but diversely felt movements, for the reconstruction of society, of commerce, of civil polity, human life itself, upon the basis of humanity and benevolence.

What shall the strong do with the weak? This is to-day the question which GI makes Asia to answer. With this he questions Africa. With this he catechizes every nation in Europe. With this question he is shaking America. Nor is there yet found one nation on the earth, though their Christianity has been with them so long that the cathedrals are hoary with age, and the altars burned out with perpetual fires, that has yet learned to answer this sublime inrogatory of ages. Britain says that the strong to the weak! Great Britain says that the strong to the weak! It is to compel them to perform, to make industries! Europe declares that the duty of the strong is to make the weak of power yet stronger, and to hold in more absolute subjection the now pined and cramped masses of the people. Africa, low brutal, animal, bears the question known not yet enough even to comprehend its meaning; and God speaks to thabrightest continent, as a child might speak the ocean—calling out for its father, its wher, or its companions; and only the ceaseless setting of the surf upon the shore, wave thundering after wave, is its answer!

All the world over, the power of Christianity has made the more intelligent stronger; but as yet has left others relatively weaker than before. The top of society has come up, but the bottom has not followed it in any due proportion. And now, hath God answered this question? Hath he declared his own mind? anywhere recorded those letters which never to be effaced, those letters declaratory of his will? When God gave the law to the Jews, he wrote it upon tables of stone; the angust terrors of Sinai's top. We gave to the world his latter law, he wrote upon the living heart of Christ in the silencing of Calvary! And in his EXAM we learn our Duty.

THE EPISCOPAL CHURCH ON SLAVE MARRIAGES.—DIVORCE AT THE SOUTH.—A report on the marriage of slaves has just been submitted to the Convention of the South Carolina Episcopal Church by a committee who arrive at the following conclusions: The relation of husband and wife is declared to be of divine institution, and to be equally binding on the slave as on the master. The injunction of the Savior, forbidding the separation of husband and wife is obligatory on the master, and every master should so regulate the disposal of the slave as not to infringe the divine injunction. Voluntary abandonment on the part of a married slave ought to come within the same rule as in the case of a free person; but when the abandonment is involuntary, and caused by circumstances without the control of the parties, the refusal to allow a second marriage would often produce much evil and hardship; but in giving its sanction to such second marriage the Convention would do so in the qualified language of the Apostle— "If they cannot contain, let them marry; for it is better to marry than to burn."

LIFE OF REV. JERMAIN W. LOGUEN.—The Biography of Rev. Jermain W. Loguen is already written by an able pen, and would be at once published; but for the pecuniary responsibilities incident to its publication. The undersigned therefore issue this Circular to the friends of Mr. Loguen and of the Underground Railroad, of which he has been, and still is, a faithful superintendent, to do or subscribe for the publication. The amount of money to be raised to ensure its publication is \$1,500—a sum quite too large for Mr. Loguen to assume consistent with his duties to the fugitive and to his family. We therefore invite the friends of Mr. Loguen and of the Slave, by way of donation or subscription, to make up the sum of one thousand dollars. When \$1,000 is thus subscribed, the Book will be immediately published, and the subscribers will receive the amount of their subscriptions in Books, if they wish. All over that sum Mr. Loguen will himself assume. There are few men whose history is so marked with stirring incidents, instructive lessons, and encouraging examples, as Mr. Loguen's. It contains the peculiarities of Mr. Loguen's childhood, his daring escape from bondage, the perils and hardships he endured in his passage to freedom, and the acts of subsequent manhood, which have honorably connected his name with the moral and political causes of the last 20 years, which, to a large extent, have made the subject of African Freedom the living topic of private and public circles, of the press, the pulpit, and the State and national legislatures. The Book will be about the size of the life of Frederick Douglass, in one volume, illustrated by a Steel Plate likeness of Mr. Loguen, and will be delivered to subscribers at the price of One Dollar. Subscriptions paid on delivery.

TO THE FRIENDS OF THE FUGITIVES FROM SLAVERY.—The members of the Syracuse Fugitive Aid Society and it no longer convenient necessary to keep up their organization. The labor of sheltering those who flee from Tyranny, providing for their immediate wants, and helping them to find safe homes in this country or Canada, must needs devolve, as it always has devolved, upon a very few individuals.—Hitherto, since 1850, it has been done for the most part by Rev. J. W. Loguen. He having been a slave and a fugitive himself, knows best how to provide for that class of sufferers, and to guard against imposition. Mr. Loguen has agreed to devote himself wholly to this humane work; and to depend for the support of himself and family, as well as the maintenance of this Depot on the Under Ground Railroad, upon what the benevolent and friendly may give him. We, therefore, hereby request, that all fugitives from Slavery, coming this way, may be directed to the care of Rev. J. W. Loguen; that all monies contributed, or subscribed, may be paid directly to him; and that all clothing or provisions contributed may be sent to his house, or such places as may designate. Mr. Loguen will make semi-annual reports of his receipts of money, clothes or provisions; and of the numbers of fugitives taken care of and provided for by him; and he will submit his accounts at any time, to the inspection of any persons who are interested in the success of the Underground Railroad. Syracuse, Sept. 17, 1857. SAMUEL J. MAY, JAMES FULLER, JOSEPH A. ALLEN, WILLIAM E. ABBOTT, LUCIUS J. ORMSBEE, HORACE B. KNIGHT.

The following remedies are offered to the public as the best, most perfect, which medical science can afford. AYER'S CATHARTIC PILLS have been prepared with the utmost skill which the medical profession of this age possesses, and their effects show they have virtues which surpass any combination of medicines hitherto known. Their preparations do more or less good; but this cures such dangerous complaints, so quick and so surely, as to prove an efficacy and a power to uproot disease beyond anything which men have known before. By removing the obstructions of the internal organs and stimulating them into healthy action, they renovate the fountain of life and vigor, health courses anew through the body, and the sick man is well again. They are adapted to disease, and disease only, for when taken by one in health they produce but little effect. This is the perfection of medicine. It is antagonistic to disease, and more tender children may take them with impunity. If they are sick they will cure them, if they are well they will do them no harm. Give them to some patient who has been prostrated with bilious complaint: see his bent-up, tottering form straighten with strength again; see his long-lost appetite return; see his clammy features blossom into health. Give them to some sufferer whose foul blood has burst out in scrofula till his skin is covered with sores; who stands, or sits, or lies in anguish. He has been drenched inside and out with every potent which ingenuity could suggest. Give him these PILLS, and mark the effect; see the scabs fall from his body; see the new, fair skin that has grown under them; see the late leprous humors have planted rheumatism in his joints; his bones move him, and he screeches with pain; he too has been soaked through every muscle of his body with liniments and salves; give him these PILLS to purify his blood; they will cure him, for, alas! there are cases which no mortal power can reach; but mark, he walks with crutches now, and now he walks alone; they have cured him. Give them to the lean, sour, haggard dyspeptic, whose gnawing stomach has long been eating at his smile from his face and every muscle from his body. See his appetite return, and with it his health; see every morbid humor driven out of his system, and his digestion, assimilation or secretion, till they do their office ill. Her blood is vitiated, her health is gone. Give her these PILLS to stimulate the vital principle into renewed vigor, to cast out the obstructions, and infuse a new vitality into the system. Now look again—the roses blossom on her cheek, and where lately sorrow sat joy bursts from every feature. See the sweet infant waded with worms, who was sickly and fretful, and who would not live, and who has been almost dead, and who is now as healthy and as peacefully sleeping, tell the dreadful truth in language which every mother knows. Give it the PILLS in large doses to sweep these vile parasites from the system. Now turn again and see the ruddy bloom of childhood. Is it nothing to do these things? Nay, are they not the duties of this age? And yet they are done around you every day.

Have you the less serious symptoms of these disorders, they are the easier cured. Jaundice, Costiveness, Headache, Sickness, Heartburn, Foul Stomach, Nausea, and the Bowels, Flatulency, Loss of Appetite, King's Evil, Neuralgia, Gout, and kindred complaints all arise from the derangements of the system, and under the control of a good Physician, these PILLS rapidly cure. Take them perseveringly, and under the counsel of a good Physician, if you can; if not, take them judiciously by such advice as we give you, and the distressing, dangerous diseases they cure, which afflict so many millions of the human race, are cast out like the devils of old—they must burrow in the brutes and in the sea. Price 25 cents per box—5 boxes for \$1. Through a trial of many years and through every nation of civilized men, AYER'S CHERRY PECTORAL has been found to afford more relief and to cure more cases of pulmonary disease than any other remedy known to mankind. Cases of apparently settled consumption have been cured by it, and thousands of sufferers who were deemed beyond the reach of human aid have been restored to their friends and usefulness, to sound health and the enjoyments of life, by this all-powerful antidote to diseases of the lungs and throat. Here a cold had settled on the lungs. The dry, hacking cough, the glassy eye, and the pale, thin features of him who was lately lusty and strong, whisper to all but him the consumption. He tries every thing; but the disease is gnawing at his vitals, and he is fast falling symptoms more and more over all his frame. He is taking the CHERRY PECTORAL now; it has stopped his cough and made his breathing easy; his sleep is sound at night, his appetite returns, and with it his strength. The dart which pierced his side is broken. Scarcely any neighborhood can be found which has not some living trophy like this. Send for it at once. It is sold by all druggists, and the CHERRY PECTORAL an imperishable remedy. But its usefulness does not end here. Nay, it accomplishes more by prevention than cure. The countless colds and coughs which it cures are the seeds which would have ripened into a dreadful harvest of incurable diseases. Influenza, Croup, Bronchitis, Hoarseness, Pleurisy, Whooping Cough, and all irritations of the throat and lungs are easily cured by the CHERRY PECTORAL if taken in season. Every family should have it by them, and they will find it an invaluable protection from the insidious prowler which carries off the parent sheep from many a flock, the darling lamb from many a home. Authenticated evidence of these facts, with directions for the treatment of each complaint, may be found in Ayer's American Almanac, of which we publish three millions, and scatter them broadcast over the earth, in order that the sick every where may have before them the information it contains. Druggists and dealers in medicines generally have them for distribution gratis, and also for sale those remedies, prepared by Dr. J. C. AYER, Practical and Analytical Chemist, Lowell, Mass.

LIBERAL PREMIUM TO THOSE PROCURING SUBSCRIBERS FOR FREDERICK DOUGLASS' PAPER. To any person who will send us FIVE DOLLARS, with the names and addresses of FIVE NEW SUBSCRIBERS, we will send a copy of "My Bondage AND MY FREEDOM," a book of nearly FIVE HUNDRED PAGES, neatly bound, and embellished with a LIKENESS OF THE AUTHOR, together with other engravings. This book will be sent on the same terms as the above, we will send you THREE DOLLARS AND FIFTY CENTS, FREDERICK DOUGLASS' PAPER, AND THE ATLANTIC MONTHLY OR THE KNICKERBOCKER MAGAZINE, for one year, with the POSTAGE PAID. Fairport Chemical Works. D. B. DELAND, ACKNOWLEDGING the favor and patronage which has been bestowed upon him by the trade and others, since the commencement of his enterprise, respectfully informs his patrons and the public generally, that with increased facilities he continues to manufacture a superior article of SALERATUS. PURE CREAM TARTAR. BI CARBONATE OF SODA. SAL SODA, &c. The above articles will be sold in all varieties of packages, at as low prices as they are afforded by any other manufacturer, and in every case warranted pure and of superior quality. Orders respectfully solicited and promptly filled. Fairport, Monroe Co., N. Y. 591-61

THE GREAT BEAUTIFIER, SO LONG UNSUCCESSFULLY SOUGHT FOR AND FOUND AT LAST! FOR IT RESTORES PERMANENTLY GRAY HAIR to its original color; covers luxuriantly the bald head; removes all dandruff and itching and scrofula, scald head and all eruptions; makes the hair soft, healthy, and glossy; will preserve it to any imaginable age, removes, as if by magic, all blotches, &c., from the face, cures all neuralgia and nervous head ache. See circular and the following. DUYEN, N. H., Feb. 2nd, 1857. PROF. O. J. WOOD & Co.—Gents: Within a few days we have received so many orders and calls for Prof. O. J. Wood's Hair Restorative, that to day we were compelled to send to Boston for a quantity, (the 6 dozen you forwarded all being sold,) while we might order a quantity from you. Every bottle we have sold seems to have produced three or four new customers and the approbation, and patronage it receives from the most substantial and worthy citizens of our vicinity, fully convince us that it is a MOST VALUABLE PREPARATION. Send us as soon as you may one gross of \$1 size; and one dozen \$2 size; and believe us yours very respectfully. (Signed) DANIEL LATHROP & Co. HICKORY GROVE, St. Charles Co., Mo., Nov. 19, 1856. PROF. O. J. WOOD—Dear Sir: Some time last summer we were induced to use some of your Hair Restorative, and its effects were so wonderful, we feel it our duty to you and the afflicted, to report it. Our little son's head for some time had been perfectly covered with sores, and some of them were very large, and were almost entirely cured in consequence, when a friend, seeing his sufferings, advised us to use your Restorative, we did so with little hope of success, but to our surprise and the joy of all our friends, a very few applications removed the disease entirely, and a new and luxuriant crop of hair soon started out, and we can now say that our boy has as healthy a scalp, and as luxuriant a crop of hair as any other child. We can therefore, and do hereby recommend your Restorative, as a perfect remedy for all diseases of the scalp and hair. We are, yours respectfully, GEORGE W. HIGGINBOTHAM, SARAH A. HIGGINBOTHAM. GARDINER, Maine, June 22, 1855. PROF. O. J. WOOD—Dear Sir: I have used two bottles of Professor Wood's Hair Restorative, and can truly say it is the greatest discovery of the age for restoring and signing the Hair. Before using it I was a man of seventy. My Hair has now attained its original color. You can recommend it to the world without the least fear, as my case was one of the worst kind. Yours respectfully, DANIEL N. MURPHY. O. J. WOOD & Co., Proprietors, 312 Broadway, N. Y. (in the great N. Y. Wire Railing Establishment) and 114 Market Street, St. Louis, Mo. And sold by all good Druggists. 596-124-590

WILLIAM STILL'S BOARDING HOUSE No. 832 South st. below 9th, south side PHILADELPHIA, PA. THE PHILADELPHIA having succeeded in establishing a genteel Boarding House, respectfully informs his friends and the public generally, that no pains will be spared to give satisfaction to all who may favor him with their patronage. Among the many well-known names acquainted with the character of the House, the following may be referred to: From the Liberator. A Good House.—While on a visit to Philadelphia, recently, we had an opportunity of judging of the boarding house kept by Mr. and Mrs. Still, and can assure those of our friends who may visit that city, that they cannot do better than to give Mr. Still's house a trial. In Philadelphia places like New York and Philadelphia where colored persons are universally excluded from places of entertainment of the proprietors, as like the above will be highly appreciated and proscribed. Mr. Still's house is large, airy, and situated in a respectable part of the city. Mrs. Still is an excellent housekeeper, and will do all that can be done to make her guests comfortable. WM. WELLS BROWN. When on a visit to Philadelphia some time since, we stopped several weeks at the house of Mr. and Mrs. Still, so favorably mentioned in the above notice from the Liberator, and we here take pleasure in adding our testimony to the superior character of the establishment. Mr. and Mrs. Still are just the two to keep a respectable boarding house. We know of several boarding houses both in the States and in this Province, making claim to public notice, when the features worthy of remark are the high charges, poor fare, and worst of all, the innate vulgarity of the proprietors. Those who patronize the house kept by friend Still, will not, we can assure them, have either of the above annoyances to contend against; they will have an elegant home at moderate charges; and an agreeable and highly intelligent host and hostess. MARY A. S. CARY. REFERENCES. Rev. Stephen Smith, Philadelphia. Jacob C. White, " " Thomas J. Dorsey, " " Jacob Farber, " " William H. Riley, " " Rev. William Douglass, " " William Whipper, Columbia, Pa. John F. Williams, Harrisburg, Pa. Henry Jakes, Baltimore, Md. Rev. Wm. T. Calko, Washington, D. C. Wm. C. Nell, Boston, Mass. Mrs. M. A. S. Cary, Chatham, C. W. Dr. A. T. Augusta, Toronto, C. W. William Davis Cincinnati, Ohio. Peter Lester, Victoria. Rev. Jonathan Gibbs, Troy, N. Y. Rev. John Peck, Pittsburg, Pa. Thomas Hamilton, New York. Philadelphia, Pa., McGrawville, N. Y.

Advertisements. We DYE IN L.V. D. LEARY'S STEAM FANCY DRESSING AND SCOURING ESTABLISHMENT. TWO hundred yards of the New York Central Railroad Depot, on Mill Street, corner of Platt Street. The steam and most extensive establishment in the city, and finished with despatch. D. LEARY. MRS. JAMES W. BELL, Would respectfully inform her Friends and the public, that she has opened a BOARDING HOUSE No. 108 CHURCH STREET, (between Franklin and Leonard Sts.) NEW YORK. In a situation will be given and every effort will be made to make her home a home to all who may be pleased to patronize her. HOTEL DUMAS, McAllister Street, Cincinnati, Ohio. THE old and well-known established HOTEL DUMAS has lately been purchased by the subscriber, and is open for the reception of the public. The Proprietor hopes by proper attention business to merit a share of patronage. ALEX. SHUMATE, Proprietor.

A. DUNCAN Would respectfully announce to his Friends and the public, that he has returned to the city and resumed his business as UNDERTAKER, (at the old stand) 15 WEST BROADWAY PLACE, where he is prepared to exercise all orders in his line. Interments effected in Greenwood, Cypress Hill, New York Bay, Union, Mt. Olive, and Evergreen Cemeteries, as well as all Burial places in the vicinity of the city. Coffins of every description furnished in every variety of style and size, from the best and medium to the lowest in price. Carriages and Hearses furnished; also caps shrouds, &c. AGENT OF UNION CEMETERY Office as above.